

# UNOFFICIAL COPY



Doc# 1719945017 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/18/2017 09:34 AM PG: 1 OF 4

**WHEN RECORDED MAIL TO:**

Devon Bank  
Chicago  
6445 N. Western Ave.  
Chicago, IL 60645

FOR RECORDER'S USE ONLY

**This Modification of Mortgage prepared by:**

Maria Garcia  
Devon Bank  
6445 N. Western Ave.  
Chicago, IL 60645

17195-32



## DEVON BANK

### MODIFICATION OF MORTGAGE



\*#####074006142017\*

THIS MODIFICATION OF MORTGAGE dated June 14, 2017, is made and executed between Sanjay B. Vohra, whose address is 505 N. Lake Shore Drive #2502, Chicago, IL 60611 (referred to below as "Grantor") and Devon Bank, whose address is 6445 N. Western Ave., Chicago, IL 60645 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated March 14, 2016 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents dated March 14, 2016 and recorded March 16, 2016 as document no. 1607618055 and no. 1607618056, respectively, with the office of the Cook County Recorder of Deeds.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL A  
SUB-PARCEL 1  
UNIT 2502 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10,

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**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorses to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released

The monthly payment(s) shall be adjusted as stated in the PAYMENT paragraph in Promissory Note dated June 14, 2017.

The fixed interest rate of 5.000% shall be adjusted to a fixed interest rate of 6.000%;

The maturity date of the Note, Mortgage and Assignment of Rents is hereby extended to June 14, 2018;

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

The Real Property or its address is commonly known as 505 N. Lake Shore Drive Unit #2502, Chicago, IL 60611. The Real Property tax identification number is 17-10-214-016-1504; 17-10-214-019-1284.

**SUB-PARCEL 2:**  
EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09 DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88446237, AS AMENDED BY INSTRUMENT RECORDED AUGUST 19, 1992 AS DOCUMENT 92616148, AND AS FURTHER AMENDED BY INSTRUMENT RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898506.

**SUB-PARCEL 1:**  
UNIT# C-132 IN LAKE POINT TOWER GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO-DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95898155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**SUB-PARCEL 2:**  
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

**SUB-PARCEL 1:**  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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## MODIFICATION OF MORTGAGE

(Continued)

by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 14, 2017.**

GRANTOR:

X   
Sanjay B. Vohra

LENDER:

DEVON BANK

  
Authorized Signer


### INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois  
COUNTY OF Cook



On this day before me, the undersigned Notary Public, personally appeared Sanjay B. Vohra, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 7<sup>th</sup> day of July, 20 17.

By  Residing at Des Plaines, IL

Notary Public in and for the State of Illinois.

My commission expires 12/08/2018.

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Property of Cook County Clerk

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My commission expires 12/08/2018.

Notary Public in and for the State of Illinois

By [Signature] Residing at Des Plaines, IL

On this 7th day of July, 2017, before me, the undersigned Notary Public, personally appeared James Ruchketter and known to me to be the Chief Lending Officer, authorized agent for Devon Bank that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Devon Bank, duly authorized by Devon Bank through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of Devon Bank.

STATE OF Illinois COUNTY OF Cook  
LENDER ACKNOWLEDGMENT  
15/08/2018  
11/11/2018  
( )  
( ) SS  
( )  
SARAH SHIROMI SELVARATNAM  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 12/08/2018  
"OFFICIAL SEAL"