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Doc#. 1719957195 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/18/2017 12:30 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0189368723

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOHN H COOPER to COMMUNITY BANK OF OAK PARK RIVER FCR) ST bearing the date 07/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'.:npis, in Document # 0323942238.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 16-18-111-014-0000

Property is commonly known as: 607 WENONA, I AVENUE, OAK PARK, IL 60304.

Dated this 18th day of July in the year 2017 WELLS FARGO BANK, N.A., SUCCESSOR BY MEP. FER TO WELLS FARGO HOME MORTGAGE, INC.

ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399470496 DOCR T141707-04:56:52 [C-2] ERCNIL1

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Loan Number 0189368723

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of July in the year 2017, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

SOUTH 5 FEET OF LOT 3 AND ALL OF 1.27 4 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8 AND 9, IN WALLEN AND PROBST'S ADDITION TO OAK PARK IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP THEREOF RECORDLY MAY 20, 1890 AS DOCUMENT 1472612, IN COOK COUNTY, ILLINOIS