## **UNOFFICIAL COPY**

Doc#. 1719901110 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/18/2017 10:38 AM Pg: 1 of 2

PREPARED BY & RFT. UNN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake, TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livings on Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor) by these presents does assign and set over, without recourse, to U.S. ROF III I FGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, FF-MN-WS3D, St. Paul, MN 55107 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, calculated by JOAN PORTER, DIVORCED AND NOT SINCE REMARRIED AND LOUIS GINI, A WIDOWER AND NOT SINCE REMARPILED to THE FIRST MORTGAGE CORPORATION. Said mortgage Dated: 9/30/1999 is recorded in the State of IL, County of Cook on 16/7/1999, Document # 99950345 AMOUNT: \$ 66,000.00 SEE ATTACHED EXHIBIT A

Parcel # 3126404020 Property Address: 401 WATSEKA S TR 35T, PARK FOREST IL 60466

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 18, 2017

PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

By:

Charles R. Hall, Authorized Signator

POZT:R AES \*16116157\*

State of Texas, County of Tarrant

On 07/18/2017, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Authorized Signator of/ for PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUST, ET and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

Notary public, C. Lafferty

My Commission Expires: November 30, 2018

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## Exhibit A

LOT 9 IN BLOCK 14 IN VILLAGE OF PARK FOREST 1ST ADDITION TO WESTWOOD BEING

A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE

COMMONWEALTH EDISON RIGHT OF WAY (PUBLIC SERVICE COMPANY OF

ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26 LYING

SOUTH OF THE ELGIR, JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALSO PART OF

SECTION 25 SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY ALL

County Clark's Office IN TOWNSHIP 35 NORTH, RANGI. 1.3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

PIN: 3126404020

16116157

NBLLC/USROF/2016-1&2

Cook County, IL