## UNOFFICIAL CC

Doc#. 1719908087 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/18/2017 09:11 AM Pg: 1 of 2

When Recorded Mail To: Planet Home Lending LLC C/O Nationwide Title Clearing, Inc. 2100 Alt, 19 North Palm Harbor, FL 34683

Loan Number 9102 23230

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARK G VASELAKOS AND ERIN E ANDERSON to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND A SIGNS bearing the date 01/29/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Minois**, in **Document # 1604146069**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discherge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 18-04-108-011-0000

STATE OF '

Property more commonly known as: 130 N CATHERING AVENUE, LA GRANGE, IL 60525. ∕∕JO∐ (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS

COUNTY OF MOUTH TOWN The foregoing instrument was acknowledged before me on O (MM/DD/YYYY), by DAWNMARIE PAWELCZYK as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTY OF GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECT STARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHERYL ERNST **NOTARY PUBLIC** State of Connecticut My Commission Expires Notary Public State of November 30, 2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHLRC 399192710 MIN 100982411511190018 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T081706-02:13:24 [C-2] RCNIL1

Commission expires: //-30-20

\*D0023627623\*

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## **UNOFFICIAL COPY**

## **Exhibit A**

LEGAL DESCRIPTION

Order No.: OC15035399

For Tax Map IO(s): 18-04-108-011-0000 18-04-108-011-0000

LOT 2 IN BLOCK 13 IN COSSITT'S FIRST ADDITION TO UNASHIP 38 NORTH, RANGE 12, EAST THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON, AND QUINCY RAILROAD AND SOUTH OF THE NAPERVILLE ROAD OR CODEN AVENUE, IN COOK COUNTY, ILLINOIS.