## **UNOFFICIAL COPY**

Doc#. 1719908260 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/18/2017 10:32 AM Pg: 1 of 3

### PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 509543(P)(E)

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

#### KNOW ALL PERSONS BY THESE PRESENTS:

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder of a certain Mortgage dated 5/13/2015, and executed by **Marcus M Washington**, a single man, as Mortgagor(s), and First Northern Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 5/27/2015, in Book N/A, Page N/AA, Document No. 1514/23060, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 10-36-120-003-1005

Commonly known as 6833 N Kedzie Ave #105, Chicago IL 60645

(see next page for signatures and notary acknowledgment)

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# **UNOFFICIAL CC**

DATED: 7/4/2017

FIRST NORTHERN CREDIT UNION

Loan #

21823109

BY:

Brian Thompson, Authorized Signor for FIRST

NÖRTHERN CREDIT UNION

STATE OF WASHINGTON County of Spokane

On 07/04/2017, before me, the undersigned Notary Public, personally appeared Brian Thompson, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and wat by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s, acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public State of Washington Debra K. Baumgartner Commission Expires 08-12-2018

NOTARY PUBLIC in and for the State of WASHINGTON

Frinted Name:

Debra K Baumgartner

nissic Control of the My commission expire

8/12/2018

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## **UNOFFICIAL COPY**

Property Address: 6833 N KEDZIE AVE #105 CHICAGO, ILLINOIS 60645

**EXHIBIT "A"** 

LEGAL DESCRIPTION

UNIT 1-05, AS SHOWN AND IDEM TIPLED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREING) THE REFERRED TO AS "PARCEL") BLOCK 2, ALSO THAT PART OF VACATED W. MORSE AVENUE LYING EAST OF THE EAST LINE OF VACATED W. ALBANY AVENUE; ALSO THAT PART OF VACATED W. ALBANY AVENUE; ALSO THAT PART OF VACATED W. MALBANY AVENUE LYING NORTH OF THE WINTH LINE OF W. PRATT AVENUE AND SOUTH OF THE SOUTH LINE OF VACATED W. MORSE AVENUE. ALL IN SECTION 38, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON-GARDENS, INC., RECORDED IN THE GFFLOE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19882456, TOLETHER WITH AN UNDIVIDED 3165% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCE). ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

A.P.N. # : 10-36-120-003-1005