JNOFFICIAL COPY

This instrument was prepared by: **FNBC Bank and Trust** 620 W Burlington Ave. LaGrange, IL 60525 Return to: Catherine & Clinton Green 1155 S State St #405C Chicago IL 60605

Doc# 1719912061 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/18/2017 02:21 PM PG: 1 OF 3

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Niran Public State of (Space above this line for Recording Purposes)

RELEASE OF MORTGAGE

FNBC Bank and Trust f/k/a First National Bank of LaGrange (Mortgagee), the holder of that certain mortgage ("Mortgage") executed by Clinton T Greer and Catherine Dillon Gree, husband and wife, dated February 25, 2013, recorded on March 19, 2013 as Document No. 1307801031 in the Office of the Recorder/Recorder of Deeds of Cook County, Illinois, having been requested to release the estate granted to the Mortgagee under said Mortgage, for and in consideration of the sum of Cre Dollar (\$1.00), the receipt of which is hereby acknowledged, conveys, releases and quitclaims unto Clin.on T Green and Catherine Dillon Gree, husband and wife, all the estate, title and interest acquired by Mortgage under the Mortgage to the property situated in Cook 25 Clorts County, Illinois and legally described as follows:

Legal Description:

SEE ATTACHED EXHIBIT "A"

Address of Property: 506 N Stone Ave. LaGrange Park, IL 60526

PIN: 15-33-308-021-0000

NOTICE: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: April 20, 2017

By:

resident

BOX 333 CTI

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STATE OF ILLINOIS, COUNTY OF COOK ss:

The foregoing instrument was acknowledged before me this 20 day of April , 2017 by and Joseph Kroc, Vice President and Kevin Goggin, Vice President, of the FNBC Bank and Trust on behalf of the corporation.

My Commission expires:

"OFFICIAL SEAL" BRIANA N ROBERTS

BRIANA N ROBERTS
Notary Public, State of Illinois
My Commission Expires 9/28/2020

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LOT 11 IN BLOCK 7 IN KENSINGTON ADDITION, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 LYING NORTH OF THE SOUTH 26 ACRES THEREOF OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Coot County Clert's Office

A.P.N.: 15-33-308-021-0000

BOX 333 CTI