

UNOFFICIAL COPY



1719913072

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELE M. TIMMERMAN

Doc# 1719913072 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/18/2017 04:21 PM PG: 1 OF 3

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100754448136001401 PHONE#: (888) 679-6377
Customer#: 610/1 Service#: 4699714RL1  +
Loan#: 0539962655

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HOLLY J. SPIEGEL, A SINGLE PERSON
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: AUGUST 09, 2013 Recorded on: AUGUST 26, 2013 as Instrument No. 1323808423 in Book No. --- at Page No. ---

Property Address: 1685 Mill Street Unit 201, Des Plaines, IL 60016-0000
County of COOK, State of ILLINOIS
PIN# 09-16-304-018-1001

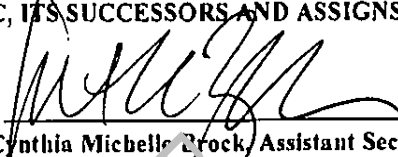
Legal Description: See Attached Exhibit

SYS
PZ
S/W
M/L
SCYS
E/S
INT/A

UNOFFICIAL COPY

Loan#: 0539962655 Srv#: 4694714RL1
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 10/14/2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Cynthia Michelle Brock, Assistant Secretary

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT MI 48501-2026

State of SOUTH CAROLINA }
County of GREENVILLE } ss.

On 10/14/2017 before me, Tomecka Barksdale, a Notary Public, personally appeared Cynthia Michelle Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): Tomecka Barksdale
My commission expires: 02/05/2025

TOMECKA BARKSDALE
Notary Public, State of South Carolina
My Commission Expires 2/5/2025

Notary Public, Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILL RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95806568, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P47 AND STORAGE SPACE NUMBER S2-44 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

PIN: 09-16-304-018-1001

Property of Cook County Clerk's Office