

# UNOFFICIAL COPY

Doc#. 1719915055 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/18/2017 09:57 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0084049436

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CLARENCE WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE RESEARCH CENTER LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/16/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1609141031**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-20-109-055-0000

Property is commonly known as: 1260 MANDEL AVE WESTCHESTER, IL 60154.

**Dated this 17th day of July in the year 2017**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE RESEARCH CENTER LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS**

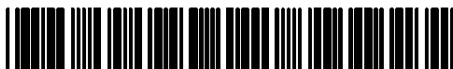


KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 399543777 MORTGAGE RESEARCH CE MIN 100350291004131271 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141707-04:42:52 [C-2] ERCNIL1




\*D0024525211\*

# UNOFFICIAL COPY

Loan Number 0084049436

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of July in the year 2017, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE RESEARCH CENTER LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

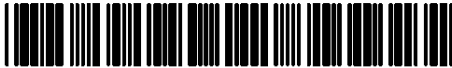
  
\_\_\_\_\_  
MICHELLE BROWN  
COMM EXPIRES: 10/13/2020

 MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 399543777 MORTGAGE RESEARCH CE MIN 100350291004131271 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR (1707-04:42:52 [C-2] ERCNIL1



\*D0024525211\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

Property of Cook County Clerk's Office

### LEGAL DESCRIPTION

Legal Description: THAT PART OF VACATED BOSWORTH STREET, LYING BETWEEN THE EAST LINE OF LOT N72, EXTENDED NORTH TO THE SOUTHEAST CORNER OF LOT 73 AND THE WEST LINE OF LOT 72 EXTENDED NORTH TO THE SOUTHWEST CORNER OF LOT 73 (EXCEPT THE NORTH 5 FEET AND EXCEPT THE SOUTH 8 FEET THEREOF) IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK, A RESUBDIVISION OF LOTS 312 TO 337, 396 TO 447, 506 TO 557 AND 616 TO 641 IN WILLIAM ZELOSKY'S HIGH RIDGE PARK, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-20-109-055-0000 Vol. 0169