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Cross Reference:

**Mortgage, Assignment of Leases
And Rents, Security Agreement
And Financing Statement
Document No. 0020320018**

Re-Recorded as Document No.
0020441958

First Modification of and
Supplement to Recapture
Agreement, Mortgage and Other
Subsidy Documents
Document No. 0633215053



1719916031

Doc# 1719916031 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/18/2017 11:36 AM PG: 1 OF 4

Recording Area

**TERMINATION OF MORTGAGE,
ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FINANCING STATEMENT**

Parcel Identification Numbers (PIN)
(See Attached)

Prepared by and after
Recording return to:

Patricia Holland
Albert, Whitehead, P.C.
10 North Dearborn Street
Suite 600
Chicago, Illinois 60602

RJOK

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TERMINATION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

The obligations secured by that certain **Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement** ("Mortgage") executed by Progressive Square Limited Partnership Phase I in favor of Harris Bank Frankfort dated December 1, 2001 and recorded in the office of the Recorder of Deeds of Cook County, Illinois on March 21, 2002 as Document No. 0020320018 and rerecorded on April 17, 2002 as Document No. 0020441958 as further amended by that certain **First Modification and Supplement to Recapture Agreement, Mortgage and Other Subsidy Documents** ("First Modification") executed amongst Progressive Square Limited Partnership Phase I, National Progressive Institute for Community Development and Harris, N.A. as successor by merger to Harris Bank Frankfort dated as of November 21, 2006 and recorded November 25, 2006 in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 0633215053 have been satisfied and the Mortgage and all amendments thereto including the First Modification are hereby terminated and released as encumbrances.

SEE ATTACHED EXHIBIT FOR LEGAL DESCRIPTION

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IN WITNESS WHEREOF the undersigned has executed this Termination of Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement on July 11, 2017.

BANK:

BMO HARRIS BANK N.A.,

By: *Patricia Sessa*
Patricia Sessa, Assistant Vice President

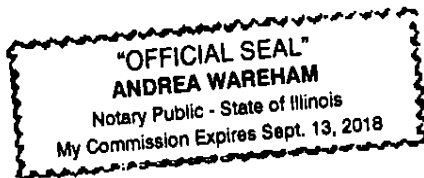
STATE OF ILLINOIS

COUNTY OF COOK

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) SS
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I, *Andrea Wareham* a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia K. Sessa, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as an authorized signer for BMO Harris Bank N.A. appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of Bank for the uses and purposes therein.

Given under my hand and notarial seal this 11th day of July 2017.



Andrea Wareham
Notary Public

My commission expires on
9/13/18

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOTS 11 AND 12 IN BLOCK 3 IN ANNA PRICE'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 10 IN BLOCK 5 IN ANNA PRICE'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS.

Address: 4746-52 South Wabash Avenue
Chicago, Illinois 60615

Permanent Index Nos: 20-10-100-034
20-10-100-035
20-10-100-036