Recording Requested By: CITIZENS BANK

UNOFFICIAL COPY

*1719929048.«

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915

Doc# 1719929048 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/18/2017 10:56 AM PG: 1 OF 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4517387746 "CANTV AY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by WAYNE E CANTWAY, A SINGLE PERSON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04/03/2008 Recorded: 04/28/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0811908090, does hereby acknowledge full paymant and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mr.de A Part Hereof

Assessor's/Tax ID No. 32-08-309-020-0000

Property Address: 161 FREDRICK DRIVE, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SYS P3 SYS SOUS SOUS ENTRE

1719929048 Page: 2 of 3

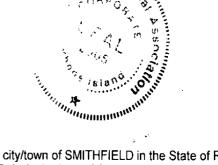
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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On June 9th, 2017

Thomas M Vekeman, Assistant Vice-President

STATE OF Rhode Island COUNTY OF PROVIDENCE



On June 9th, 2017 before me, ASHLEY RICCI, a Notary Public in and for the city/town of SMITHFIELD in the State of Rhode Island, personally appeared Thomas M Vekeman, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me hat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individur i(s) made such appearance before the undersigned in the city/town of SMITHFIELD.

WITNES my hand and omicial seal,

(This area for notarial seal)

WITNESS my hand and omicial seal,

ASHLEY RICCI
Notary Expires: 08/01/2017 #755621

Public Solow

(This area

Prepared By: Brent Thomas, CITIZENS BANK ONE CIT.ZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680 County Clark's Office

1719929048 Page: 3 of 3

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 12 IN BLOCK 2 IN SERENA HILLS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTH 690.35 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE OF EXISTING 20-FOOT-WIDE CONCRETE PAVEMENT RIEGEL ROAD, IN COOK COUNTY, ILLINOIS.

32-08-309-020-0000 161 FREDERICK DF; CHICAGO HEIGHTS, IL 60411-1030

|10375281 / CBRIpd 36776276/f

ret An.
Lenders Ao.
1100 Superior ,
Cieveland, Ohio 4.
Attn: FAC î First American Title Insurance Co.

RETURNOSTO