

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK



When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915

Doc# 1719929048 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/18/2017 10:56 AM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #:4517387746 "CANTWAY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by WAYNE E CANTWAY, A SINGLE PERSON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04/03/2008 Recorded: 04/28/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0811908090, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 32-08-309-020-0000

Property Address: 161 FREDRICK DRIVE, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SYS
P 3
S 10
M 10
SCKS
E VS
INT/20

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.
On June 9th, 2017

By: *Thomas M Vekeman*
Thomas M Vekeman, Assistant Vice-President



STATE OF Rhode Island
COUNTY OF PROVIDENCE

On June 9th, 2017 before me, ASHLEY RICCI, a Notary Public in and for the city/town of SMITHFIELD in the State of Rhode Island, personally appeared Thomas M Vekeman, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of SMITHFIELD.

WITNESS my hand and official seal,

Ashley Ricci

ASHLEY RICCI
Notary Expires: 08/01/2017 #755621



(This area for notarial seal)

Prepared By: Brent Thomas, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

Property of ILCOOK County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 12 IN BLOCK 2 IN SERENA HILLS UNIT NUMBER 2, BEING A
SUBDIVISION OF THE NORTH 690.35 FEET OF THAT PART OF THE NORTH 1/2
OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE
OF EXISTING 20-FOOT-WIDE CONCRETE PAVEMENT RIEGEL ROAD, IN COOK
COUNTY, ILLINOIS.

32-08-309-020-0000

161 FREDERICK DR; CHICAGO HEIGHTS, IL 60411-1030

|10375281 / CBRIpd
36776276/E

RETURNED
First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: FACT

Property of Cook County Clerk's Office