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Doc# 1719929116 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/18/2017 03:37 PH PG: 1 OF 3

This instrument was prepared by and, when recorded, should be returned to:

Vanessa G. Morris, Esq. Morris, Manning & Martin, L.L.P. 1600 Atlanta Financial Center 3343 Peachtree Road, N.E. Atlanta, Georgia 30326

FHA Project No. 971-11256

RELEASE OF MORTGAGE

THE STATE OF MINNESOTA)	
9) KNOW ALL MEN BY THESE PRESEN	TS:
COUNTY OF RAMSEY)	

THAT JONES LANG LASALLE MULTIFAMILY, LLC, a Delaware limited liability company, successor by merger to Oak Grove Commercial Mortgage, LLC ("Holder"), whose address is 2177 Youngman Avenue, St. Par Minnesota 55116, does hereby certify that a certain Mortgage dated November 1, 2011 made by RiDGE/DEVON LLC, an Illinois limited liability company, to Holder (the "Mortgage") and recorded on November 4, 2011 as Document No. 1130818023 in the real estate records of Cook County, Illinois, aforesaid records, is with the notes and other documents accompanying it, fully paid, satisfied, released and discharged.

Legal description of premises: See Exhibit A attached hereto and incorporated herein.

Permanent Real Estate Index Number: 11-31-401-095-0000 and 11-31-401-097-0000

Address of premises: 6414-6424 N. Ridge Boulevard, Chicago, Illinois 60626

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S/3 P S/2 SCY2 INT/P

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IN WITNESS WHEREOF, the undersigned	d has caused its name to be hereunto affixed by its	
duly authorized officer this date, the 2 day	of May, 2017.	
	~	
	ONES LANG LASALLE MULTIFAMILY, LLC, a	
	Delaware limited liability company (successor by	
n	nerger to Oak Gove Commercial Mortgage, LLC)	
	ou la	
,	Jomes / A Market	
T	Vame: Sevent, D. Serour	
B N T	me. Vitt / regiate	
ACKNOWLEDGMENT Minnesota		
Minnesota		
Ransey) SS.		
COUNTY OF FAIRFAX)		
a a	be the person described in and who executed the Presidut of JONES LANG	
On this Δ day of Δ	lay, 2017, before me appeared	
beverly berquam, to me known to	be the person described in and who executed the	
foregoing instrument, as the <u>Vice</u>	tresidure of Junes Land	
	re limited liability company, and acknowledged the	
	y act and deed of said company, for the uses and	
	stated that s/he was authorized to execute said	
instrument.	2,0	
IN WITNESS WHEREOF I have becount.	set my hand and affixed my of icial seal in the	
County and State aforesaid on the day and year		
county and battle diorestate on the day and year	a mot doore without	
11 -11		
Mome framer	THOMAS T. KREMERS	
Notary Public	NOTARY PUBLIC - MINNESOTA	
11/2/1001	MY COMMISSION EXPIRES JANUARY 31, 2018	
My Commission Expires: 01/31/2018	7	

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF LOTS 3, 4 AND 5 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 10140 FEET TO THE POINT OF BEGINNING OF THE PROPERTY INTENDED TO BE DESCRIBED; THEN CE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NOKTY, LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY I'ME OF N. RIDGE BOULEVARD; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF THE SOUTH 1 ACRE OF THAT PART OF LOT 5 LYING WEST OF THE CANTAR LINE OF RIDGE ROAD CONVEYED TO CATHOLIC BISHOP OF CHICAGO BY DEED RECORDED MOVEMBER 10, 1880 IN BOOK 1032, PAGE 534; THENCE WEST ALONG SAID NORTH LINE TO A POINT 302.40 FEET EAST OF THE WEST LINE OF LOT 5; THENCE NORTH PARALLEL WITH THE V ESTAINE OF LOTS 4 AND 5 TO THE NORTH LINE OF LOT 4; THENCE WEST ALONG SAID NORTH LINE. 30.40 FEET TO A POINT 272.0 FEET EAST OF THE WEST LINE OF LOT 4; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 11.0 FEET TO THE POINT OF BEGINNING, IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

Clarks Office KNOWN AS: 6414 - 6424 N. RIDGE BOULEVARD, CHICAGO, ILLINOIS

PERMANENT INDEX NUMBERS:

11 - 31 - 401 - 095 - 0000 11 - 31 - 401 - 097 - 0000