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1719934081

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc# 1719934081 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/18/2017 03:27 PM PG: 1 OF 4

A. NAME & PHONE OF CONTACT AT FILER (optional) CAPITOL SERVICES, INC.
B. E-MAIL CONTACT AT FILER (optional)
C. Return acknowledgment to: Capitol Services, Inc. P.O. Box 1831 Austin, TX 78767 000,345-4647

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME SB Specialty Metals LLC	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 1b. INDIVIDUAL'S SURNAME			
1c. MAILING ADDRESS 3626 N. Hall St., Oakwood Tower #910	CITY Dallas	STATE TX	POSTAL CODE 75219
			COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 2b. INDIVIDUAL'S SURNAME			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
			COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Compass Bank	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 3b. INDIVIDUAL'S SURNAME			
3c. MAILING ADDRESS 8080 N. Central Expressway, 4th Floor	CITY Dallas	STATE TX	POSTAL CODE 75206
			COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All of Debtor's now owned and hereafter acquired machinery, equipment and other goods which constitute fixtures located on the real estate described on Exhibit A attached hereto and by this reference made a part hereof, and all accessions to, substitutions for and replacements, products and proceeds of all the foregoing. This statement is to be filed (for record) in the real estate records of Cook County, IL.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
504003-00005 - IL - Cook

JA

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fill, check here

9a. ORGANIZATION'S NAME SB Specialty Metals LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Woodmen of the World Life Insurance Society
1700 Farnam Street
Omaha, Nebraska 68102
Oakwood Tower #910

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Description of real estate:

Parcel ID: 12-03-100-028; 12-03-100-029; 12-03-100-030

For the real estate description see Exhibit A attached hereto and by this reference made a part hereof.

17. MISCELLANEOUS:

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Exhibit A

Property Address: 4501 W Cortland St, Chicago IL 60639

"The North 310 feet of the East 355.5 feet of that part of Block One of Hamilton's Subdivision of the South

60 Acres of the East Half of the Southwest Quarter of Section Thirty-four, Township Forty North, Range Thirteen East of the Third Principal Meridian, lying West of the East line of the West Half of the East Half of the Southwest Quarter of said Section 34, subject to existing streets;

"Granting unto the Lessee, its successors and assigns, for the Term of this Lease an easement and right of way on, over and across the following described real estate:

"A strip of land 18 feet in width, being part of Block One of Hamilton's Subdivision of the South 60 Acres of the East Half of the Southwest Quarter of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Said strip of land being that part of said Block One, lying West of the West line of the East 355.5 feet of the West Half of the East Half of the Southwest Quarter of said Section 34, and 9 feet on each side of the following described center line and extending to the North and West lines of said Block One, said center line being described as follows:

"BEGINNING at a point on the said West line of East 355.5 feet of West Half of East Half of Southwest Quarter of Section 34, said point being 295 feet South of said North line of Block One, and running thence West parallel with said North line of Block One, a distance of 41.90 feet; thence Northwesterly on a curved line, convexed Southwesterly, tangent to said parallel line and having a radius of 231.0 feet, a distance of 195.07 feet; thence Northwesterly on a straight line, tangent to said curved line, a distance of 50.0 feet; thence Northwesterly on a curved line, convexed Southwesterly, tangent to the last described straight line and having a radius of 231.0 feet, a distance of 120.38 feet; thence Northwesterly on a straight line tangent to last described curved line, a distance of 56.41 feet to an intersection with said West line of Block One; said intersection being 18.47 feet South of the Northwest corner of said Block One; and to be used in common with The Trust Company of Chicago, Trustee, its successors, grantees and lessees, for the construction, maintenance and operation thereon of an industrial switch track, of the usual width and construction, connecting the real estate first above described with the tracks of the Chicago and North Western Railway Company; together with the right of ingress and egress to and from said right of way and track at all times for all reasonable purposes.

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"GRANTING unto the Lessee, its successors and assigns, for the Term of this Lease an easement for a roadway over and across a strip of land 15 feet in width immediately adjoining the entire Westerly boundary of the real estate herein first above described, which easement together with the 15-foot easement reserved by The Trust Company of Chicago, Trustee, as hereinafter mentioned, is to be combined in a roadway 30 feet in width for the common use of the Lessee and of The Trust Company of Chicago, Trustee, their successors, grantees and lessees;

"AND RESERVING to The Trust Company of Chicago, Trustee, its successors and assigns, an easement in perpetuity on, over and across the Westerly 15 feet of the real estate first hereinabove described to be combined with the 15-foot easement above granted for a roadway 30 feet in width for the common use of the Lessee and The Trust Company of Chicago, Trustee, their successors, grantees and lessees;

"AND RESERVING also to The Trust Company of Chicago, Trustee, its successors and assigns, an easement in perpetuity on, over and across the East 33 feet of the South 100 feet of the real estate first hereinabove described (being an extension of Kilbourn Avenue as dedicated) for roadway purposes for the common use of the Lessee and The Trust Company of Chicago, Trustee, their successors, grantees and lessees.

"TOGETHER ALSO WITH the Building on the Demised Premises and all Building Equipment (as said terms are hereinafter defined);

"EXCEPTING AND RESERVING, however, from the property covered by this Lease all of Lessee's Equipment (as hereinafter defined);"

PIN # 12-03-100-028
 12-03-100-029
 12-03-100-030