

# UNOFFICIAL COPY

Doc#. 1720046061 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/19/2017 10:13 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0477483721

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN L BLUMENSHINE III AND JOANNE M BLUMENSHINE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS** bearing the date 03/07/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1408504024**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-06-100-018-1051

Property is commonly known as: 1627 W. QUAIL CT UNIT 7, ARLINGTON HEIGHTS, IL 60004.

**Dated this 19th day of July in the year 2017**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS**

*Ad Miranda*

\_\_\_\_\_  
ANDRE MIRANDA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399483239 MIN 100187500000799611 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181707-09:29:55 [C-2] ERCNIL1



\*D0024588116\*

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Loan Number 0477483721

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of July in the year 2017, by Andre Miranda as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020

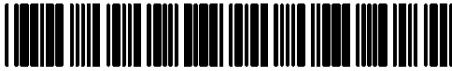


MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 399483239 MIN 100187500000799611 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181707-09:29:55 [C-2] EFCN11



\*D0024588116\*

Property of Pinellas County Clerk's Office

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## Exhibit A

**Parcel 1:**

Unit 1909-7 in Pheasant Trail Condominium, as delineated on the Survey of Lot 1 in Pheasant Trail Subdivision, a Subdivision in the Northwest 1/4 of the Northwest 1/4 of Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, which Survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 85155810 as amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois.

**Parcel 2:**

Easements of ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Easements recorded as Document No. 85155810.