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Doc#: 1720046103 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2017 12:12 PM Pg: 1 of 3

Prepared By:
CT LIEN SOLUTIONS
ANKITA VERMA
PO BOX 29071
GLENDALE, CA 91209-9071

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, U.S. BANK NA, AS TRUSTEE FOR THE REGISTERED HOLDERS OF COUNTRYWIDE COMMERCIAL MORTGAGE TRUST 2007-MF1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-MF1 BY: WELLS FARGO BANK, N.A., AND SUCCESSOR BY MERGER TO WACHOVIA BANK N.A., AS MASTER SERVICER are hereby cancelled and annulled with respect to the property described as follows: 701 WEST BUCKINGHAM, 3159 NORTH SEMINARY, CHICAGO, IL, 60657

Instrument No: 0725544027
Recording Date: 09/12/2007
Recorded in Cook County, IL

COUNTRYWIDE COMMERCIAL REAL ESTATE FINANCE, INC. ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF COUNTRYWIDE COMMERCIAL MORTGAGE TRUST 2007-MF1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-MF1 RECORDED ON 5/30/2008 IN DOC# 0815131027

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF COUNTRYWIDE COMMERCIAL MORTGAGE TRUST 2007-MF1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-MF1 ASSIGNED TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF COUNTRYWIDE COMMERCIAL MORTGAGE TRUST 2007-MF1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-MF1 RECORDED ON 5/18/2009 IN DOC# 0913819018

Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

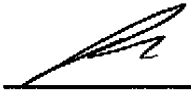
Parcel ID: 14213090110000; 14292020390000; 14292020380000
Loan Amount: \$2,150,000.00
Borrower Name: BUCK-SEM LIMITED LIABILITY COMPANY
Original Beneficiary: COUNTRYWIDE COMMERCIAL REAL ESTATE FINANCE, INC.
Current Beneficiary Address: U.S. BANK GLOBAL CORPORATE TRUST SERVICES, 1719 RANGE WAY, FLORENCE, SC, 29501

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The party executing this Release hereby certifies it is the current holder of **Assignment of Leases and Rents** described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: **07/18/2017**

U.S. BANK NA, AS TRUSTEE FOR THE REGISTERED HOLDERS OF COUNTRYWIDE COMMERCIAL MORTGAGE TRUST 2007-MF1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-MF1 BY: WELLS FARGO BANK, N.A., AND SUCCESSOR BY MERGER TO WACHOVIA BANK N.A., AS MASTER SERVICER



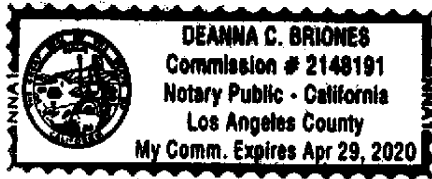
By: **Paul Choi**
Its: **Assistant Vice President**

STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **July 18, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **Paul Choi**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **DeAnna C. Briones**

Commission Expires: **04/29/2020**



Property of Cook County Clerk's Office

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Exhibit A

DESCRIPTION OF PROPERTY

PARCEL 1:

LOTS 4, 5, AND 6 (EXCEPT THAT PART OF LOT 6 DEDICATED FOR ALLEY) IN JACOBSON'S SUBDIVISION OF PART OF LOT 15 IN SUB BLOCK 2 OF CLARK AND MCCONNELL'S ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE AND OF PARTS OF LOTS 1 AND 9 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID JACOB'S SUBDIVISION, RECORDED DECEMBER 24, 1888 AS DOCUMENT 1043390, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 4, BOTH INCLUSIVE, IN GIL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID GIL'S SUBDIVISION, RECORDED SEPTEMBER 18, 1883 AS DOCUMENT 495311, IN COOK COUNTY, ILLINOIS.

Street Address: 710 West Buckingham (Parcel 1); 2159 North Seminary (Parcel 2), Chicago, IL

Permanent Index No.: 14-21-309-011-0000, 14-29-202-038-0000, 14-29-202-039-0000

Cook County Clerk's Office