

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 1720047042 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2017 09:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: SPENCER MARTIN

Loan Number: *****1842

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NANCY BRANNIGAN a single person

Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO)

Original Instrument No: 0319001324

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 05/02/2003

Original Recording Date: 07/09/2003

Legal Description: A TRACT OF LAND BEING A PART OF LOT 47 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY SOUTHWESTERLY CORNER OF SAID LOT 47, THENCE SOUTH 69 DEG 59' 21" EAST ALONG THE SOUTHERLY LINE OF SAID LOT 47, A DISTANCE OF 36.95 FEET TO A BEND IN SAID SOUTHERLY LINE; THENCE SOUTH 89 DEG 58' 52" EAST ALONG SAID SOUTHERLY LINE; THENCE SOUTH 89 DEG 58' 52" EAST ALONG SAID SOUTHERLY LINE A DISTANCE OF 70.01 FEET; THENCE NORTH 00 DEG 01' 08" EAST, A DISTANCE OF 42.13 FEET TO THE POINT OF BEGINNING; THENCE NORTH 85 DEG 09' 56" WEST, A DISTANCE OF 31.83 FEET; THENCE NORTH 04 DEG 50' 04" EAST, A DISTANCE OF 64.00 FEET; THENCE SOUTH 85 DEG 09' 56" EAST, A DISTANCE OF 31.83 FEET; THENCE SOUTH 04 DEG 50' 04" WEST, A DISTANCE OF 64.00 FEET TO THE POINT OF BEGINNING.

PIN #: 22-33-114-034-0000

County: Cook County, State of IL

Property Address: 12788 CHEIFTAIN CT, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2017.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)



By: Aaron Marcheski

Title: Assistant Vice-President

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State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 07/18/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021

Sally Knox

Notary Public: SALLY KNOX
My Commission Expires:
05/18/2021

Property of Cook County Clerk's Office