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Doc#: 1720047140 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2017 12:09 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-08-308-041-0000

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Loan No.: 6104031569

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Residential Funding Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated April 21, 2000 and recorded on April 27, 2000, made and executed by KENNETH SUTTON AND SUSIE JARMAN-SUTTON to and in favor of BANK UNITED, upon the following described property situated in COOK County, State of Illinois:

Property Address: 5254 S JUSTINE ST, CHICAGO, IL 60609

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 26 IN TAYLOR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **Eighty Eight Thousand and 00/100ths (\$88,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **2974**, at Page **0000** (or as No. **00295135**), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5.26.2017.

Assignor:
Residential Funding Corporation



By: Shirley Harris

Its: VICE PRESIDENT

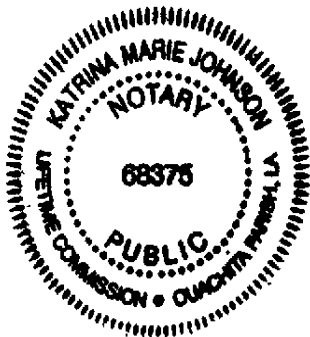
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 26th day of May 2017, before me appeared Shirley Harris, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **Residential Funding Corporation**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Shirley Harris / VICE PRESIDENT acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Katrina Marie Johnson
Signature of Person Taking Acknowledgment
Katrina Marie Johnson 68375
Printed Name
Notary Public
Title or Rank
Serial Number, if any: NA

