

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1720057031 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2017 09:00 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRISTIAN RIVERA AND AMANDA M RIVERA** to **JPMORGAN CHASE BANK, N.A.**, dated **06/24/2009** and recorded on **07/22/2009**, in Book N/A, at Page N/A, and/or Document **0920339010** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **26-17-117-082-0000**

Property Address: **10821 SOUTH AVE N CHICAGO, IL 60617**

Witness the due execution hereof by the owner and holder of said mortgage on 07/18/2017.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **07/18/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton

Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 1786128717

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1786128717

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS,
TO WIT:

LOT 39 AND THE NORTH 7.5 FEET OF LOT 40 IN WALCZAK BROTHERS
SUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 55, LOTS 1, 2, 3 (EXCEPT
THE SOUTH 15 FEET THEREOF), LOT 5 (EXCEPT THE NORTH 21 FEET THEREOF) AND
LOTS 6 TO 40, BOTH INCLUSIVE, IN BLOCK 56, AND LOTS 19 TO 48, BOTH INCLUSIVE, IN
BLOCK 57 IN IRONWORKERS ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM SUBURBAN
BANK AND TRUST COMPANY RECORDED 01/15/2004 IN DOCUMENT NUMBER 0401542107,
SAID COUNTY AND STATE.

Of Cook County Clerk's Office