### **UNOFFICIAL COPY**

Doc#. 1720057126 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/19/2017 10:12 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0223299868

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by FRED T ABBOTT to WELLS FARGO HOME MORTGAGE, INC bearing the date 12/20/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0030093833.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 02-01-201-023-1013

Property is commonly known as: 2152 OAK BROOK CIRCLE, PALATINE, IL 60074.

Dated this 19th day of July in the year 2017

WELLS FARGO BANK, N.A., SUCCESSOR BY MEP. JER TO WELLS FARGO HOME MORTGAGE, INC.

ZOE LEE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399470586 DOCR T181707-11:50:08 [C-2] ERCNIL1

\*D0024589341\*

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# **UNOFFICIAL COPY**

Loan Number 0223299868

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of July in the year 2017, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 399470586 DOCR T181707-11:50:08 [C-2] ERCNIL1



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### Exhibit A

UNIT A IN BUILDING 6 IN THE INVERRARY WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART O - THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS DOCUMENT 25129105 TOGETHER WITH ITS UNDIVIDED

PERCENTAGEINTEREST IN THE COMMON ELEMENTS IN COO ( COUNTY, ILLINOIS.

JUN CORTAGO PRICO