

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1720001089 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2017 10:20 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PATRICIA Z GREEN TRUSTEE OF THE PATRICIA Z GREEN SELF DECLARATION OF TRUST DATED APRIL 3, 2002** to **FIRST AMERICAN BANK**, dated **02/25/2004** and recorded on **03/08/2004**, in Book N/A, at Page N/A, and/or Document **0406842212** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-14-204-006-0000**

Property Address: **4734 N SPAULDING AVE CHICAGO, IL 60625**

Witness the due execution hereof by the owner and holder of said mortgage on 07/18/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Chastity Newsome

Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **07/18/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1910327957

MIN: **100013900773653518**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1910327957

EXHIBIT "A"

LOT 10 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1906 AS DOCUMENT NUMBER 3874161 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office