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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1720001016 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2017 09:25 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEPHEN C SHARER AND SUZANNE M SHARER, INDIVIDUALLY AND AS TRUSTEES OF THE SHARER FAMILY TRUST UNDER TRUST INSTRUMENT DATED JULY 12, 2001 FOR THE BENEFIT OF SUZANNE M SHARER AND STEPHEN C SHARER** to **JPMORGAN CHASE BANK, N.A.**, dated **11/02/2012** and recorded on **12/03/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1233846051** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-29-302-012-1001**

Property Address: **527 N DUNTON AVE ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner and holder of said mortgage on **07/18/2017**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **07/18/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 1605575590

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 1605575590

EXHIBIT "A"

Unit 1, in the 527 N. Dunton Condominium Association, as delineated on a plat of survey of the following described tract of land: Lot 1 in Nelson's Resubdivision in Arlington Heights, being a Resubdivision of Lots 6, 7, and 8 in Block 3 in the Town of Dunton (now Arlington Heights) in the west half of the southwest quarter of Section 29, Township 42 north, Range 11 east of the Third Principal Meridian, which plat of survey is attached as Exhibit "C" to the declaration of condominium ownership recorded January 28, 2009, as document 0902831086, as amended from time to time, together with its undivided percentage interest in the Common Elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office