

# UNOFFICIAL COPY

Doc#. 1720008057 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/19/2017 09:02 AM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SolEx**  
**1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323  
855-369-2410**

When recorded mail to:  
**CoreLogic Recording Services**  
**1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323**



7133650908+3853+8024

Tax ID: 14-08-401-018-1005

Property Address:  
**5123 N WINTHROP 1R  
CHICAGO, IL 60640**

This space for Recorder's use



650004471

MIN #: 100521300000642662

MERS Phone #: 1-888-679-6377

Case Nbr: 7133650908

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR PACIFIC UNION FINANCIAL, LLC., ITS SUCCESSORS AND  
ASSIGNS**

Borrower(s): **MAJA ADAMSKI AND ANDRZEJ KOZAK, WIFE AND HUSBAND**

Date of Mortgage: **06/22/2015** Original Loan Amount: **\$150,000.00**

Recorded in **COOK COUNTY, IL** on: **08/13/2015**, book **N/A**, page **N/A** and instrument number **1522504036**

Property Legal Description:

**PARCEL 1: UNIT 1R TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5123-25 NORTH WINTHROP CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08-004756, IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER S-1R, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08-004756. PERMANENT INDEX NUMBERS: 14-08-401-018-1005 VOL. 478 PROPERTY ADDRESS: 5123 NORTH WINTHROP AVENUE, UNIT 1R, CHICAGO, ILLINOIS 60640**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/17/17.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By:   
Sonja Fontano, Assistant Secretary

State of NJ, County of Burlington **Michelle L. Eichmann**

On 7/17/17, before me, ~~Cynthia A Phipps~~, a Notary Public, personally appeared Sonja Fontano, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: ~~Cynthia A Phipps~~  
My Commission Expires : ~~7/7/2020~~

**Michelle L. Eichmann**  
Notary Public of New Jersey  
Commission Expires July 12, 2020

Notary Public of Cook County Clerk's Office