UNOFFICIAL COPY

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1720008128 Fee: \$52.00
Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/19/2017 09:46 AM Pg: 1 of 3



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CLARENCE JACKSON III AND ANGELA Y JACKSON to FLEET MORTGAGE CORP bearing the date 07/31/1987 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 87437982.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 15-16-207-082-0000

Property is commonly known as: 3124 ADAMS ST, BE LLWOOD, IL 60104-2230.

Dated this 18th day of July in the year 2017 MIDFIRST BANK

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

County

MMFRC 399455843 DOCR T171707-07:11:54 [C-2] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of July in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 22/05/2020



Document Prepared By: E Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A



LOT 12 (EXCEPT THE EAST 16 FEET THEREOF), ALL OF LOT 13 AND THE EAST 8 FEET OF LOT 14 IN BLOCK 7 IN SUBDIVISION OF LOT 2 OF SCHOOL TRUSTEES SUBDIVISION A SUBDIVISION OF THE NORTHWEST & OF THE NORTHEAST & OF SECTION 16, TUNNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.