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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD #200
MAC: N9289-018
EAGAN, MN 55121-4400

Doc#. 1720008317 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/19/2017 11:44 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "BAFFOUR"

Date of Assignment: June 29th, 2017

Assignor: WELLS FARGO BANK, N.A. S/J/M WELLS FARGO HOME MORTGAGE, INC. at 1 HOME CAMPUS,

DES MOINES, IA 50328

Assignee: LOANCARE, LLC at 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452

Executed By: MARY BAFFOUR AND AKWASI AGY, KUM, WIFE AND HUSBAND To: HOMELAND MORTGAGE COMPANY

COMPANT

Date of Mortgage: 06/17/2003 Recorded: 07/23/2003 is Instrument No.: 0320411087 In the County of Cook,

State of Illinois.

Assessor's/Tax ID No. 10-25-428-082-0000

Property Address: 7247 N. CAMPBELL, UNIT B, CHICAGO, IL 60645

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Pa.t Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$158,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

WELLS FARGO BANK, N.A. S/B/M WELLS FARGO HOME MORTGAGE, INC.

On ___

Kristoffer Michael Pumario

Vice President Loan Documentation

*NJ1*NJ1WFEM*06/29/2017 12:55;24 PM* WFEM02WFEMA0000000000001645484* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN **KP6WFEM*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Dakota On 300, before me, Minnesota, personally appeared personally known to me (or proved to m is/are subscribed to the within instrumer his/her/their authorized capacity, and the upon behalf of which the person(s) acte	ristoffer Michael Pumarlo e on the basis of satisfactory evide nt and acknowledged to me that he at by his/her/their signature on the	nce) to be the person(s) whose name(s) /she/they executed the same in
WITNESS my hand and official seal, Penituher R. Artuerson Note Expires: 1970	JENNIFER RAP	ANDERSON A-Minnesota ires Jan 31, 2020
Trypy Expires. 7 3.000		(This area for notarial seal)
PREPARED BY: WELLS FAROO SANK, N.	Coop County	C/O/A/S O/S

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

THE WEST 19.98 PEET AS MEASURED ON THE NORTH AND SOUTH LINES THERSOP OF THAT PART OF LOT 7 LYING WEST OP A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 7, WHICH IS 80.02 PEET EAST OF THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT IN THE SOUTH LINE OF SAID LOT 7, WHICH IS 82.80 PEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 7 IN LAKEVIPW-PARK A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TANSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE NORTH 12.0 FFST OF THE SOUTH 48.0 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 PRET AS RESURED ON THE NORTH AND SOUTH LINES OF LOT 7 IN LAKEVIEW-PARK A SURDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHRAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13. EAST O' THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALS0

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DRC. A. TON OF FASEMENTS MADE BY LAKEVIEW-PARK

INCORPORATED, AN ILLINOIS CORPORATION, DATED OCTOBER 1, 1959 AND RECORDED OCTOBER 8,
1959 AS DOCUMENT NUMBER 17680739 AND BYHIBIT 'A" ATTACHED PROM LAKEVIEW-PARK,
INCORPORATED, AN ILLINOIS CORPORATION, TO LEON AND REGINA RUBIN RECORDED AS DOCUMENT
17721606

(*A"): FOR THE BENEFIT OF PARCEL 1 AFORESAID, PCR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE NORTH 3 FEET OF LOT 7 (EXCEPT THE 2.5T 34 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND THE SOUTH 3 FEET OF LOT 7 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF AND ALSO EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID ALL IN LAKEVIEW PARK SUBDIVISION AFORTSAID

('8"): FOR THE BENEFIT OF PARCEL 1 APORESAID, FOR INGRESS AND FURESS OVER, UNDER, UPON AND ACROSS THE MEST 16 PERT OF THE EAST 34 PERT (AS MEASURED O: T'E NORTH AND SOUTH LINES) OF LOT 7, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 APO'LES'.ID) IN LAKEVIEW-PARK SUBDIVISION APORESAID IN COOK COUNTY, ILLINOIS

OFFICE