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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1720015080 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2017 10:17 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ERIC J BRUCH AND SVEN KIRCHHOFF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **04/12/2012** and recorded on **04/30/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1212133025** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-05-101-082-1003**

Property Address: **1519 N BOSWORTH AVE UNIT 3 CHICAGO, IL 60642**

Witness the due execution hereof by the owner and holder of said mortgage on **07/18/2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **07/18/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1170415719

MIN: **100531900000058203**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 1170415719

Exhibit A

Parcel 1:

Unit 3 in the 1519 North Bosworth Condominium, as delineated on a survey of the following described tract of land: Lot 20 in Starr's Subdivision of the Southeast $\frac{1}{4}$ of Block 5 in the Canal Trustee's Subdivision of the West $\frac{1}{2}$ of Section 5, Township 39 North, Range 14 East of the Third Principal Meridian, (except the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$) in Cook County, Illinois; which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document number 0409218056; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-3 and S-2 limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as document number 0409218056.

Office of Cook County Clerk's Office