

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LISA MEVRARD-HAUSER



Doc# 1720034026 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/19/2017 10:09 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100471201000147983 PHONE#: (888) 679-6377

Investor #: A71 Service#: 2480427RL1



Loan#: 6800105740

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SUPPALUK T. MEUNPRASITTIVEG AND JUREWAN UDOMWONGYONT, JUREWAN UDOMWONGYONT SIGNING SOLELY TO WAIVE HOMESTEAD RIGHTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 22, 2007 Recorded on: NOVEMBER 06, 2007 as Instrument No. 0730933114 in Book No. --- at Page No. ---

Property Address: 2706 W. DAKIN ST. #5, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 13-24-200-036-0000


Legal Description: See Attached Exhibit

S 4
P 3
S N
M N
SC 4
E 4
INT 9/16

UNOFFICIAL COPY

Loan#: 6800105740 Srv#: 1480427RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 12, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS


By: 

Teresa Greene, Assistant Secretary

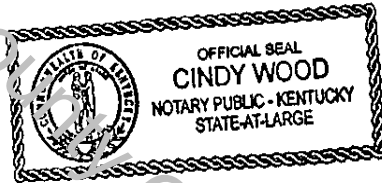
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JUNE 12, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



Clerk's Office

UNOFFICIAL COPY

6800105740 - 1L

EXHIBIT A

PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 24 AFORESAID, THENCE NORTH 89 DEGREES 19'27" EAST ALONG THE NORTH LINE THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24 AFORESAID; THENCE SOUTH 01 DEGREES 31'40" EAST 50 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH 89 DEGREES 19'27" EAST, ALONG SAID SOUTH LINE, 285.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 19'27" EAST, 34.00 FEET; THENCE SOUTH 00 DEGREES 40'33" EAST, 63.00 FEET; THENCE SOUTH 89 DEGREES 19'27" WEST, 34.00 FEET; THENCE NORTH 00 DEGREES 40'33" WEST, 63.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR RIVER PARK NORTH HOMEOWNERS' ASSOCIATION RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511812274 MADE BY IRVING PARK DEVELOPMENT, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARANT, FOR ACCESS, INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.