## **UNOFFICIAL COPY**

PREPARED BY:

BMO Harris Bank N.A. P.O. Box 2058

Milwaukee WI 53201-2058

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. P.O. Box 2058 Milwaukee WI 53201-2058 Doc#. 1720039017 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/19/2017 09:02 AM Pg: 1 of 2

**SUBMITTED BY: GREG KADDATZ** 

Loan Number: 219638

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO Harris Bank N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS M. STANTON AND JANE K STANTON, HUSBAND AND WIFE IN JOINT

**TENANCY** 

Original Instrument No: 0519605153

Original Recording Date: 07/15/2005 Date of Note: <u>06/27/2005</u>

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 09-25-310-017-0000 County: Cook County, State of IL

Property Address: 430 N MERRIL ST, PARK RIDGE, IL 00068

IN WITNESS WHEREOF, the undersigned has caused this ir strument to be executed on this date of 07/17/2017. My Clork's

**BMO HARRIS BANK IN SUCCESSOR IN** 

INTEREST TO HARRIS N.A.

By: Matthew Plotz

Title: Officer

State of Wisconsin County of Waukesha

This instrument was acknowledged before me on 07/17/2017 by Matthew Plotz, Officer of BMC FARRIS BANK IN SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

GREG KADDATZ NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Greg Kaddatz

My Commission Expires:

09/28/2018

1720039017 Page: 2 of 2

## **UNOFFICIAL COPY**

PARCEL 1:

LOT 2 IN BLOCK 7 IN A. T. MCINTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT NORTH 350 FEET TELEOF) IN COOK COUNTY, ILLINOIS

PARCEL 1

A PERPETUAL EASEMENT FOR DRIVEWAY PURPOSES AS CREATED BY THE GRANT OF EASEMENT DATED SEPTEMPLK 28, 1966 AND RECORDED OCTOBER 24, 1966 AS DOCUMENT 19976888 MADE BY KENNETH N. D. V. OND LOUISE I. DAVIS, HIS WIFE TO EVAN G. OLSON AND GEORGIA LEE OLSON, HIS TIFE OVER THE FOLLOWING DESCRIBED LAND: THAT PART OF LOT 3 IN ARTHUR T. MCINTOSH / JO CWMPANY'S HOWE ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SA D LOT 3, 38.0 FEET WEST OF THE MORTHEAST CORNER OF SAID LOT 3, THENCE SOUTH 1.90 FFET, THENCE WESTERLY 28.0 FEET TO A POINT 1.70 FFET SOUTH OF THE NORTH LINE OF SA.O. OT 3, THENCE MORTH 0.50 FEET, THCE WEST 28.5 FEET TO A POINT 1.20 FEET SOUTH JF THE NORTH LINE OF SAID LOT 3; THENCE NORTH 1.20 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE NORTH 1.20 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE NORTH 1.20 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE NORTH 1.20 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE EAST 56.4 FEET TO THE POINT OF BEGINNING.