

UNOFFICIAL COPY

RELEASE DEED (General)

Doc#: 1720039031 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2017 09:31 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Prepared By and Mail To:
RFLF 1, LLC
222 W. Adams Street
Suite 1980
Chicago, IL 60606

(The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 1, LLC, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on June 03, 2016 as Document Number 1615518034 in the State of Illinois, to the premises described as follows, to wit:

ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 16-30-214-001-0000
Address(es) of Real Estate: 2309 Gunderson Avenue

situated in Berwyn, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by C & C INVESTMENTS OF CHICAGO, LLC, an Illinois Limited Liability Company, ROBERT L. CRUZ, an individual, and MICHAEL S. BOSCO, an individual.

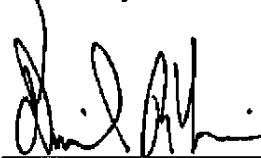
IN WITNESS WHEREOF, Alyssa Wahl, Servicing Manager, have signed and sealed this Release Deed this 28th day of June, 2017.



STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Wahl**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 28th day of June, 2017



Notary Public

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LEGAL DESCRIPTION

Order No.: CH16017564

For APN/Parcel ID(s): 16-31-214-004-0000

LOT 37 IN BLOCK 7 IN GROH AND CHRISTIAN'S 2ND SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office