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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0018635037

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

When recorded return to: 240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

Richmond Monroe Group

PH. (208)528-9895

82 Jim Linegar LN

PARCEL NO. 29-02-40 (-0.24, Branson West, MO 65737

Doc# 1720039157 Fee \$40.00 QHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 07/19/2017 02:38 PM PG:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, J.L. MORTGAGE CAPITAL, INC. located at ELEVEN MADISON AVENUE 4TH FLOOR, NEW 10010 does Assignor, hereby grant, assign, and transfer located at

Assignce, its successors and assigns, that certain Real Estate Mortgage dated JUNE 26, 2005, executed by JAMES E. HARRIS AND TONI HARRIS, HUSBAND AND WIFE, MARRIED, Mortgagor, to BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, Original Mortgagee, and recorded on JUNE 29, 2006 as Document/Instrument No. 0618021126 in the Office of the Recorder of Deeds for COOK (A) County. State of ILLINOIS

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. TO WIT: LOT 12 IN BLOCK 2 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3 BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTEAST 1/4 (EXCEPT PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RAILROAD BY WARRANY DEED RECORDED AS DOCUMENT NUMBER 2334229) IN SECTION 2. TOWNSHIP 36 NORTH. RANGE 1. 2, 3, AND 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2 AND PART OF THE WEST 1/2 OF THE NORTHEAST I/2 OF SECTION 11. ALL IN TOWNSHIP 36 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95 OF PLATS PAGE 24 AS DOCUMENT NUMBER 4031856.

PROPERTY ADDRESS: 14214 KIMBARK, DOLTON, IL 60419

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed the JANUARY 18, 2017.

DLJ MORTGAGE CAPITAL, INC., BY SELECT PORTFOLIO SERVICING, INC., 4S ATTORNEY IN FACT

CRISTINA GOMEZ, ASSISTANT VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 18, 2017, before me, DALLAS STEPHENSON, personally appeared CRISTINA GOMEZ known to me to be the ASSISTANT VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON **NOTARY PUBLIC** STATE OF IDAHO

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ATTACHED

U.S. Bank National Association, as indenture trustee, for the CIM Trust 2016-3, Mortgage-Backed Notes, Series 2016-3

C/O Select Portfolio Servicing, Inc.

3217 South Decker Lake Drive, Salt Lake City, UT 84119

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS