## **UNOFFICIAL CO**

Doc#. 1720146099 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/20/2017 01:12 PM Pg: 1 of 2

Recording Requested By: Select Portfolio Servicing, Inc.

When Recorded Return To:

Richmond Monroe Group - Fortress 82 Jim Linegar Ln Branson West, MO 65737

Ref#: 0005850000000920 / 0014572887

التناكات تناكي التكاوي الإليان الإلا

Loan #: 001,4572887



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: Ney 18, 2017

Assignor: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR APOLLO RESIDENTIAL MORTGAGE SECURITIZATION TRUST 2013-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI, at 388 GREENWICH ST., 14T 1 FL DOR, NEW YORK, NY, 10013

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/25/2007, in the amount of \$78,000.00, executed by STEPHANIE J JONES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 2/5/2007, Document #: 0703650060 in COOK County, State of Illinois.

Property Address: 214 CENTRAL AVE. 214, MATTESON, IL, 60443-

Assessor's No.: 31-16-104-018-1042

Legal Description:

UNIT 3-68-2 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOOD GATE CONDOMINIUM NO. 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22142916, AS AMENDED IN THE NORTHWEST 1/4 OF SETION 16, TOWNSHIP 35 NC ATM, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only in the terms and conditions of the above-described Mortgage.

## **UNOFFICIAL COPY**

Page: 2 of 2 / Loan #: 0014572887 / TS Ref #: 0005850000000920

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR APOLLO RESIDENTIAL MORTGAGE SECURITIZATION TRUST 2013-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT amouvana Signature: ( NANCY WAN DER MEIDE Name: DOC CONTROL OFFICER Title: State of UTAH County of SALT LAKE On JUL 1/7)17 efore me, On JUL 1 / Julefore me, Sasha Torres a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Narral Verd State of UTAH, personally appeared Narral Verd State for APOLLO RESIDENTIAL MORTGAGE SECURITIZATION TRUST 2013-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or recycld to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, exercised the instrument. SASHA TORRES Notary Public State of Utah WITNESS my hand and official seal, My Commission Expires on: October 14, 2020 Sasha Comm. Number: 691622 e91422 Notary Expires Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602 IL/COOK