

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**ZACK CHADWICK**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**1000123819**  
**ASHLEY SMITH**  
PO Date: 07/14/2017

Doc#: 1720147048 Fee: \$52.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 07/20/2017 10:10 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100196399002037693 MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ASHLEY SMITH, AN UNMARRIED WOMAN**

to **GUARANTEED RATE, INC** dated **February 2, 2012** calling for the original principal sum of dollars (**\$253,000.00**),  
and recorded in Mortgage Record , page and/or instrument # **1205908367**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2010 N LARRABEE ST, CHICAGO IL - 60614**

Tax Parcel No. **14-33-128-039-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **19th** day of **July, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC** its  
successors and assigns

By



\_\_\_\_\_  
**WENDY M HAIRE**

Its **ASSISTANT SECRETARY**

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1000123819

MERS # 100196399002037693 MERS PHONE: 1-888-679-6377

ASHLEY SMITH

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of July, 2017 ,  
personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.AS NOMINEE FOR GUARANTEED RATE, INC its  
successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **KAREN S BEAN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**June 29, 2019**

\_\_\_\_\_  
Notary Public  
**KAREN S BEAN**  
My commission expires **6/29/2019**

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**ASHLEY SMITH**

**1000123819**

PO Date: **07/14/2017**

## EXHIBIT A

PARCEL 1: A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT; LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOT 1 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOTS 2, 3 AND 7 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11, IN BLOCK 1, OF JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES' SUBDIVISION, AFORESAID ALSO LOT A OF THE CONSOLIDATION OF LOTS 4, 5, 6 AND SOUTH 22 FEET OF LOT 1, IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 BLOCK 1, OF JULIA FOSTER PORTER'S SUBDIVISION AFORESAID, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE DUE SOUTH ALONG THE EAST LINE OF SAID TRACT 512.12; FEET TO THE POINT OF BEGINNING, CONTINUING THENCE SOUTH ALONG SAID EAST LINE, 21.50 FEET TO A POINT WHICH IS 63.41 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT, THENCE SOUTH 80 DEGREES, 00 MINUTES, 00 SECONDS WEST 37.00 FEET; THENCE NORTH 77 DEGREES, 09 MINUTES, 29 SECONDS WEST, 28.36 FEET; THENCE DUE NORTH, 10.32 FEET; THENCE NORTH 80 DEGREES, 00 MINUTES, 00 SECONDS EAST, 65.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED SEPTEMBER 17, 1971 AS DOCUMENT 21625497 AND FILED AS DOCUMENT LR2581838 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1971 AND KNOWN AS TRUST NUMBER 42854 TO ARLEN D. RUBIN AND ELAINE C. RUBIN, HIS WIFE DATED AUGUST 15, 1972 AND FILED APRIL 17, 1973 AS DOCUMENT T2686181