

UNOFFICIAL COPY

Doc#: 1720147100 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2017 11:15 AM Pg: 1 of 2

Recording Requested By:
Select Portfolio Servicing, Inc.

When Recorded Return To:
Richmond Monroe Group - Fortress
82 Jim Linegar Ln
Branson West, MO 65737
Ref#: 000585000001033 / 0014571145



Loan #: 0014571145



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: May 18, 2017

Assignor: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR APOLLO RESIDENTIAL MORTGAGE SECURITIZATION TRUST 2013-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI, at 388 GREENWICH ST., 14TH FLOOR, NEW YORK, NY, 10013

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/17/2007 in the amount of \$361,000.00, executed by JOVITA C FUENTES AND VIVENCIO N FUENTES, AS WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 9/4/2007, Document #: 0724708226 in COOK County, State of Illinois.

Property Address: 4315 CHURCH STREET, SKOKIE, IL, 60076-

Assessor's No.: 10-15-401-033-0000

Legal Description:

LOT 6 AND THE EAST 15 FEET OF LOT 7 IN BLOCK 3 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

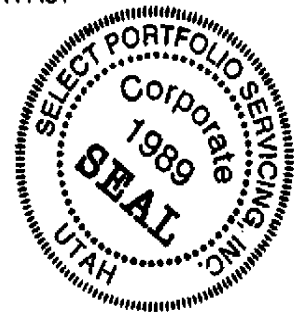
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U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR APOLLO RESIDENTIAL MORTGAGE SECURITIZATION TRUST 2013-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: JUL 13 2017

Signature: *Mary Angie Judd*
Name: MARY ANGIE JUDD
Title: DOC CONTROL OFFICER



State of UTAH
County of SALT LAKE

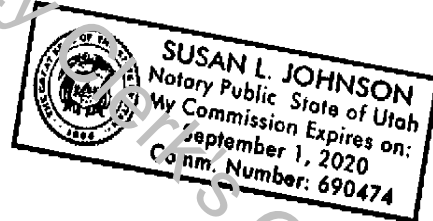
On JUL 13 2017 before me, Susan L. Johnson a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Mary Angie Judd U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR APOLLO RESIDENTIAL MORTGAGE SECURITIZATION TRUST 2013-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. **Document Control Officer

WITNESS my hand and official seal,

Susan L. Johnson
Susan L. Johnson

Notary Expires: SEP 01 2020 / #: 690174

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
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COOK County Office