

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
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Doc#: 1720115034 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/20/2017 09:25 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RODNEY C RINHOLM AND RONALEE T SEAMS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/09/2013** and recorded on **08/15/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1322708265** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-33-300-114-1005**

Property Address: **1835 N HALSTED STREET #8 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 07/19/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



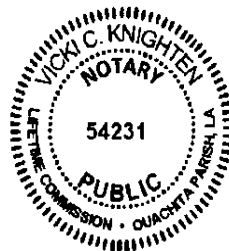
Donna Acree  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **07/19/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1129807705

MIN: **100312211298077052**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1129807705

## EXHIBIT A

Unit 1835-8 IN BRITTANY OF LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTHWEST  $\frac{1}{4}$  OF LOT 11 IN ASSESSOR'S DIVISION OF LOTS 3 AND 19 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 8 AND THE WEST  $\frac{1}{2}$  OF LOT 9 AND 10 IN ASSESSOR'S DIVISION AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87674581 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office