

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
TABRANDA CARTER
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#. 1720115038 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2017 09:30 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: TABRANDA CARTER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELIZABETH KROG, A MARRIED WOMAN

Original Mortgagee(S): BMO HARRIS BANK N.A.

Original Instrument No: 1206942041

Date of Note: 02/28/2012

Original Recording Date: 03/09/2012

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

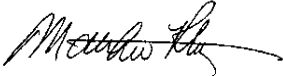
PIN #: 13-13-201-030-1004

County: Cook County, State of IL

Property Address: 2714 W LELAND AVENUE, UNIT 5 CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/17/2017.

BMO HARRIS BANK N.A.

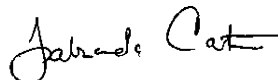


By: Matthew Plotz
Title: Officer

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 07/17/2017 by Matthew Plotz, Officer of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: TABRANDA
CARTER

My Commission Expires:

07/31/2020

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STREET ADDRESS: 2714 W LELAND AVENUE UNIT 3
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-13-201-030-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3 IN THE 2714 WEST LELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE.

LOT 29 AND THE WEST 1/2 OF LOT 30 IN BLOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RELATING TO 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 1999, AS DOCUMENT NO. 99508329 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBER 2 AS AN EXCLUSIVE LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN SAID DECLARATION OF CONDOMINIUM RECORDED MAY 26, 1999, AS DOCUMENT NO. 99508329.