

# UNOFFICIAL COPY



Doc# 1720129133 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/20/2017 04:25 PM PG: 1 OF 4

## COVER PAGE

**Document Type: Assignment of Mortgage/Deed of Trust**

Recording Requested By and  
When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0005078652 *n.002*  
PIN#: 07-26-200-021-1070

ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS:

Property Address:  
1811-C FOX RUN  
ELK GROVE VILLAGE, IL 60007

CMOAV MSR-2016-08-15-NATSI AZE10904211 CPA\_CVRPG.ptk

S Y  
P 4  
S N  
M N  
SC Y  
E Y  
INT D

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\_\_\_\_\_[Space Above This Line for Recording Data]\_\_\_\_\_

This Document Prepared By: **ANICEE RODRIGUEZ**  
**BANK OF AMERICA**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
**(800) 444-4302**  
**Tax/Parcel #: 07-26-200-021-1070**

When Recorded Mail To:  
**CITIMORTGAGE, INC**  
**1000 TECHNOLOGY DRIVE, MS 321**  
**O'FALLON, MO 63368-2240**

**ASSIGNMENT OF MORTGAGE**

For Value Received, **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, FSB.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **CITIMORTGAGE, INC.** (herein "Assignee"), whose address is **1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368**.

A certain Mortgage dated **OCTOBER 3, 1996** having been given to secure payment of **\$100,000.00**, which Mortgage is recorded on **OCTOBER 18, 1996** in **INSTRUMENT NO. 96-794725** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **KIMBERLY M. ALLISON, SINGLE/ NEVER MARRIED**, upon the following property located at **1811-C FOX RUN, ELK GROVE VILLAGE, ILLINOIS 60007** and situated in **COOK COUNTY, State of ILLINOIS**.  
 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3/16/17  
Date

BANK OF AMERICA, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO LASALLE BANK, FSB.

By: Joseph Luis Rosario  
(Signature) JOSEPH LUIS ROSARIO  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 3/16/2017  
by JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT, of BANK OF AMERICA, NATIONAL  
ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, FSB., on behalf of the  
company. He/She is personally known to me or who has produced N/A as  
identification.

Martha Lucia Correa  
Notary Public



Printed Name: Martha Lucia Correa  
My commission expires: 1/26/2019



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## EXHIBIT A

**BORROWER(S):** KIMBERLY M. ALLISON, SINGLE/ NEVER MARRIED

**LEGAL DESCRIPTION:**

UNIT 29-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27469146, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 1811-C FOX RUN, ELK GROVE VILLAGE, ILLINOIS 60007

