## **UNOFFICIAL COPY**

Doc#. 1720139063 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/20/2017 10:08 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
SINAN A. SIMSIK
CHRYSANTHE N. SIMSIR
180 SHERIDAN RD
WINNETKA, IL 60093

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

WES ERVIN, LOAN PROCESSOR FIRST AMERICAN BANK P.O. BOX 307

HAMPSHIRE, IL 60140

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL 8° FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indehedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SINAN A. SIMSIR and CHRYSANTHE N. SIMSIR, 180 SHERIDAN RD, WINNETAA, IL 60093, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th Day of October, 2012, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ of records on page \_\_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_ 1332357207 \_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

THE SOUTHERLY 70 FEET (MEASURED ON EASTERLY LINE) OF LOT 2 AND THE NORTHERLY 20 FEET (MEASURED ON EASTERLY LINE) ON LOT 3 IN ETHELBURTS SUBDIVISION OF PART OF LOT 3 IN CIRCUIT COURT OF PARTITION OF BLOCKS 3 AND 4 IN SIMONS AND OTHERS SUBDIVISION OF PART OF FRACTIONAL SOUTH EAST 1/4 OF SECTION 21 AND FRACTIONAL SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-21-418-041-0000 Address(es) of premises: 180 SHERIDAN RD, WINNETKA, IL 60093

1720139063 Page: 2 of 2

## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LOAN NO. 55921913270	(Continued)	Page 2
Witness Our hand and seal, this 6TH	day ofJULY	20_17_
By: HOLLIE KOVAL, LN SVC	SP (Name & Title)	(SEAL)
This instrument was prepared by FIR: HAMPSHIRE, IL 60120 - D STARK		907, 201 S. STATE STREET,
STATE OF ILLING'S	) )ss	
COUNTY OF KANE		
On this 6TH day of JULY appeared HOLLIE KOVAI	, 20 <u>17</u> , before me, the unders and known thorized agent for the Lender that ex	to me to be the
instrument and acknowledged said incruduly authorized by the Lender through it mentioned, and on oath stated that they a is the corporate seal of said Lender.	ment to be the free and voluntary a bourd of directors or otherwise, fo	act and deed of the said Lender, or the uses and purposes therein
By Virginia K Wacahe	Resigning at ILLINOIS	
LASER PRO Lending, Ver. 13.2.20.910 Reserved IL L:	Copr. Harland Financial Solutions, MLPL/CFI/LPL/JRELSASE CFC TR 664  CFF CIAL SEAL  VIRGIN', A 'K WAEGH  NOTARY PUBLIC STATE OF MY COMMISSION EXPIRES	HE ILLINOIS



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