

# UNOFFICIAL COPY

Doc#: 1720139142 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/20/2017 01:10 PM Pg: 1 of 2

**Recording Requested By:**  
Select Portfolio Servicing, Inc.

**When Recorded Return To:**  
Richmond Monroe Group - Fortress  
82 Jim Linegar Ln  
Branson West, MO 65737  
Ref#: 000585000001224 / 0014571871



Loan #: 0014571871



## **CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on: May 18, 2017

**Assignor: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR APOLLO RESIDENTIAL MORTGAGE SECURITIZATION TRUST 2013-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119**

**Assignee: CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI, at 388 GREENWICH ST., 14TH FLOOR, NEW YORK, NY, 10013**

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/26/2007, in the amount of \$153,000.00, executed by JOSE NINO A INDIVIDUAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 4/4/2007, Document #: 0709448070 in COOK County, State of Illinois.

Property Address: 4720 SOUTH MARSHFIELD AVENUE, CHICAGO, IL, 60609

Assessor's No.: 20-07-206-031-0000

Legal Description:

LOT 14 IN BLOCK 2 IN BERGER N. JACOB'S SUBDIVISION OF BLOCK 9, IN STONE AND WHITNEY'S SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

COMMONLY KNOWN AS: 4720 SOUTH MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60609

PIN: 20-07-206-031-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR APOLLO RESIDENTIAL MORTGAGE SECURITIZATION TRUST 2013-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: 7/14/2017

Signature: [Signature]  
Name: Jaren French  
Title: Document Control Officer

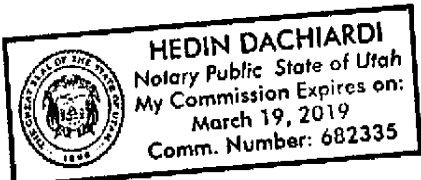


State of UTAH  
County of SALT LAKE

On JUL 14 2017 before me, Hedin Dachiard, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Jaren French, Document Control Officer, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR APOLLO RESIDENTIAL MORTGAGE SECURITIZATION TRUST 2013-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
Hedin Dachiard  
Notary Expires: MAR 19 2019 /#:



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602  
IL/COOK

COOK County Clerk's Office