Release Deed

17011900FE (747)

Chicago Title

Doc# 1720242062 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/21/2017 02:39 PM PG: 1 OF 3

This Instrument was

PREPARED BY: Laverne Lawrence 10 South LaSalle Street

Suite 2750 Chicago, IL 60603

SEE BACK Call

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Pullman Bank and Trust Company, Trust Agreement dated March 31, 1998 and known as Trust number 71-82403, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 99 548 957 to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 20-25-125-010-0000;20-34-206-016-0000 PROPERTY ADDRESS 7319-21 S. Ridgeland, Chicago, IL. & 7945-53 S. Langley, Chicago, IL.,

[] MAIL TO:

NAME

Urban Partnership Bank

Attn: Clarence Lowe

STREET

P.O. Box 19260

CITY

Chicago, IL., 60619-0260

[] RECORDER'S OFFICE BOX NUMBER 334



UNOFFICIAL COPY

IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

> July 17, 2017 DATE

CHICAGO TITLE LAND TRUST COMPANY,

Trustee as Aforesaid

ssistant Vice President

State of Illinois County of Cook

SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that ne she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/ her own free and voluntary act and as the free and voluntary act of the Comrany.

Given under my hand and notarial seal this

DATE

July 17, 2017

"OFFICIAL SEAL" SALLY S. DORSEY Notary Public, State of Illinois My Commission Expires 05/23/2020

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EXHIBIT "A"
LEGAL DESCRIPTION
RE: 99 719 972

PARCEL ONE:

LOTS 25 AND 26 IN CHARLES RINGER AND COMPANY'S TENNIS LAWN TERRACE, BEING A SUBDIVISION OF LOT 9 AND THAT PART OF LOT 12 LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE BALTIMORE, PITTSBURGH AND CHICAGO RAILROAD IN SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL TWO:

LOTS 21, 22 AND 23 IN BLOCK 2 IN CHATHAM FIELDS SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 3′, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEIRDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY
RECORDER OF DEEDS