


UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
4603 N RACINE AVE APT
204,
CHICAGO, IL, 60640

PROPERTY ID #: 14-17-207-024-1004, 14-17-207-024-1027




Doc# 1720245068 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 07/21/2017 03:26 PM PG: 1 OF 3

RELEASE OF MORTGAGE

A certain Mortgage dated 10/21/2010, was made by MARCO A MORALES to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1030603033, Book No., Page No. in the amount of \$75,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JUN 14 2017

PNC BANK, NATIONAL ASSOCIATION

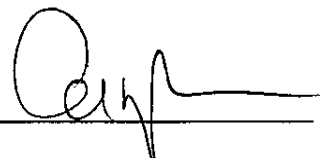

Julie Cominsky
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this JUN 14 2017, before me, the undersigned, a Notary Public in said State, personally appeared Julie Cominsky personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

| | |
|-----|-----------|
| S | <u>Y</u> |
| P | <u>3</u> |
| S | <u>N</u> |
| M | <u>N</u> |
| SC | <u>Y</u> |
| E | <u>Y</u> |
| INT | <u>DT</u> |

WITNESS my hand and official seal.


NOTARY PUBLIC



CATHY SERO, NOTARY PUBLIC
Residence - Cuyahoga County
State Wide Jurisdiction, Ohio
My Commission Expires May 6, 2022

ACCOUNT#: 021-03-14339288

UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE CITY OF CHICAGO DATUM, COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 204 AND PARKING SPACE PU-15 IN THE 4603 NORTH RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 249 AND 250 (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF PLUS 27.98 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF PLUS 16.13 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 249, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 249, A DISTANCE OF 32.60 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE 34.47 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 249, A DISTANCE OF 6.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 8.88 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 249, A DISTANCE OF 6.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 20.40 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 249, A DISTANCE OF 4.65 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 6.39 FEET TO A POINT ON THE EAST LINE OF SAID LOT 250, SAID POINT BEING 27.95 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 250; THENCE SOUTH ALONG THE EAST LINE OF LOT 250, A DISTANCE OF 27.95 FEET TO THE SOUTHEAST CORNER OF SAID LOT 250; THENCE WEST ALONG THE SOUTH LINE OF LOTS 249 AND 250, A DISTANCE OF 80.10 FEET TO THE POINT OF BEGINNING) IN WILLIAM DEERING'S SURRENDEEN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0326732042, TOGETHER WITH AN UNDIVIDED PERCENTAGE

42680708

MORALES, MARCO
048114339288
Legal Description



8b10dc1b-7456-4ceb-bb1b-334235ac7148
PT33787
11/18/2010 10:44:11 AM

UNOFFICIAL COPY

EXHIBIT A
(continued)

INTEREST IN THE COMMON ELEMENTS.

Permanent Parcel Number: 14-17-207-024-1004 (Parcel #1)
14-17-207-024-1027 (Parcel #2)

MARCO A. MORALES, A SINGLE MAN

4603 NORTH RACINE AVENUE, CHICAGO IL 60640

Loan Reference Number : ID2014339288/ID2014339288431915251

First American Order No: 42680708

Identifier: L/



Property of Cook County Clerk's Office