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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1720246074 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/21/2017 10:55 AM Pg: 1 of 2

CMI Loan No. 2002856276
MIN No. 100011520028562769

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 06/24/2005, and made by FRANKLIN M. RODRIGUEZ to CITIMORTGAGE, INC. and recorded 07/05/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0518606129.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-11-122-012-1003

Property is commonly known as: 8454 W CATALPA AVE, CHICAGO, IL 60656.

Dated this 20th day of July in the year 2017
CITIMORTGAGE, INC.

Chelsea Lemos

CHELSEA LEMOS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of July in the year 2017, by Chelsea Lemos as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard
ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019



ELIZABETH A. MUSTARD
Notary Public - State of Florida
My Comm. Expires August 27, 2019
Commission # FF 224631

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 398052549 MSR-2017-08-01-NRZ MIN 100011520028562769 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201707-10:45:49 [C-2] EFRMIL1



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Exhibit A

All that certain parcel of land situate in the County of Cook and State of Illinois being described as follows:

PARCEL 1: Unit 3 in the Parkside Square Condominiums as delineated on a survey of the following described real estate: that part of the West 208.50 feet (as measured on the north and south lines thereof) of Lot 2 in Second Addition to Szczesny's Subdivision of the East 1/2 of the South 1/2 of the North 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian (except the West 33.0 feet thereof, also except the North 33.0 feet thereof, also except the East 185.00 feet thereof, also except the South 33.0 feet thereof) described as follows: Beginning at the Southwest corner of Lot 2; thence North 01° 49' 12" East along the west line thereof 172.96 feet; thence South 88° 13' 35" East 83.83 feet; thence South 01° 38' 31" West 18.92 feet; thence South 88° 16' 14" East 62.92 feet; thence South 01° 24' 48" West 23.26 feet; thence South 88° 10' 41" East 27.26 feet; thence North 01° 43' 32" East 69.74 feet; thence North 88° 24' 22" West 52.36 feet; thence South 01° 42' 20" West 20.42 feet; thence North 88° 23' 51" West 8.76 feet; thence North 88° 23' 51" West 8.76 feet; thence North 01° 42' 20" East 20.42 feet; thence North 88° 24' 22" West 30.05 feet; thence North 01° 35' 38" East 66.70 feet to the North line of Lot 2; thence South 89° 59' 26" East 125.78 feet to the east line of the West 208.50 feet aforesaid; thence South 01° 49' 7" West along said line 125.77 feet; thence North 55° 30' 22" West 19.18 feet; thence South 02° 8' 43" West 9.69 feet; thence South 55° 30' 22" East 19.25 feet to the east line of the west 208.50 feet aforesaid; thence South 01° 49' 7" West along said line 129.03 feet to the south line of Lot 2; thence North 89° 57' 37" West along said south line 208.50 feet to the point of beginning in Cook County, Illinois.

PARCEL 2: The exclusive right to the use of Parking Space P-3, Limited Common Elements, as delineated on the survey attached to the Declaration of Condominium aforesaid, as amended from time to time, recorded as Document 10780629.

Also conveyed to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the right and easements for the benefit of said property set forth in the declaration of covenants, conditions, restrictions and easements recorded as Document 10780629 as amended from time to time and the declaration of condominium, aforesaid, as amended from time to time and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration, as amended from time to time, for the benefit of the remaining property described therein.