## **UNOFFICIAL COPY**

Doc#. 1720246169 Fee: \$50.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/21/2017 01:28 PM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 234821699

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **DOROTHY L SKUBE AND SEAN P SKUBE** to **ALLIANT CREDIT UNION** ) earing the date 05/22/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Parasis**, in **Document # 0818408120**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 30 IN BLOCK 14 IN IRA BROWN S ADDITION TO LAGRANGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-04-237-021-0000

Property is commonly known as: 241 WASHINGTON / VE, LA GRANGE, IL 60525.

Dated this 21st day of July in the year 2017 ALLIANT CREDIT UNION

DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 399503913 DOCR T201707-11:21:07 [C-1] ERCNIL1

\*D0024657766\*

1720246169 Page: 2 of 2

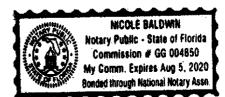
## **UNOFFICIAL COPY**

Loan Number 234821699

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of July in the year 2017, by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 03/05/2020** 



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

UAERC 399503913 DOCR T201707-11:21:07 [C-T] ERCNIL1



