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17CR5503975LP LP 16+3 Doc#. 1720255031 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/21/2017 10:58 AM Pg: 1 of 4

%	
[Space Above This Line For Reco	ording Data]
After recording return to: MEI-WAN CHON KANG 5353 KEWER SORINGS RD APT 2011 DAUAS TX 75248-2767	Prepared by: James Kun 4 4 63 4 Willow Leede, Te 6051 I
AND CORNER OF THE CORNER OF TH	

SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOU! THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT. OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF A STORNEY IF YOU LATER WISH TO DO SO.

I, _	Mei-Wan Chou Kang			
who	ose address is	5353]	Keller Springs Rd, Ac.	2511, Dallas, TX 75248-2767.
app	oints Peter S. Kang	whose address is	1451 W Lexington	St. Unit A. Chicago, IL 60607
89 1	my agent and attorney-in-fact (".	Agent") to act for me	in any lawful way wi	ith respect to applying for and
con	summating financial transactions i	nvolving the Property (described below).	175.
1.	PROPERTY			Co
	The Property Pin Number is:			
	Pin #17-17-304-082-1006			
	and has an address of 1451 V	W Lexington St, Unit B.	. Chicago, IL 60607	****

Specific Durable Power of Attorney 1U015-XX (07/05) gsg

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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property

- Refinance to pay off existing liens on the Property
- -Construct a new dwelling on the Property.
- -Improve, alter or repair the Property -
- Withdraw cash equity from the Property.
- -Establish a line of credit with the equity in the Property-

3. SPECIAL INSTRUCTIONS

FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitate'), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the I am or my behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATPLY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a faired party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OF CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

Witness Print Name

D

Principal Mei-Wan Chou Kano

Date

Witness Print Name

cue Chao

Specific Durable Power of Attorney 1U015-XX (07/05) gsg

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this

STATE OF L			
COUNTY OF 600/C			
Before me, on this day personally appeared _	MEI-WAN	CHOU	KANG
known to me (or proved to me on the oath of			<u> </u>
or through DRIVERS LIC	ENSE) to !	o the annual set
subscribe a to the foregoing instrument and ac	knowledged to me that c/he		be the person whose name is
Consideration Place ein expressed. CAPTER KARNIK CHILLE, Seal Notary Public - State of Illinois My Commission Expires Oct 20, 2019		2	same for the purposes and

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FLOUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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LEGAL DESCRIPTION

Order No.: 17CR5503975LP

For APN/Parcel ID(s): 17-17-304-062-1006

UNIT 1451-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1449 WEST LEXINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE 1/4 C, MAN, IN C.

COLUMNIA CICARES OFFICE DECLARATION RECORDED AS DOCUMENT NO. 88100057, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.