

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1720201185 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/21/2017 12:30 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PAUL H MURRAY AND JENNIFER C MURRAY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR V.I.P. MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **04/17/2015** and recorded on **04/22/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1511246160** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-20-421-042-1003**

Property Address: **3253 N RACINE AVE # 3 CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on **07/21/2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ingrid Whitty
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **07/21/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 1857369948

MIN: **10056600000869440**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 1857369948

EXHIBIT A

UNIT NUMBERS 3 AND 3-G IN THE 3253 NORTH RACINE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN BLOCK 8 IN PAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95523082 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Cook County Clerk's Office