

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
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3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1720206029 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/21/2017 10:17 AM Pg: 1 of 2

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JAMES E MCCARTHY AND SUSAN MCCARTHY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **11/16/2012** and recorded on **11/28/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1233308162** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-34-109-008-0000**

Property Address: **4636 W 82ND ST CHICAGO, IL 60652**

Witness the due execution hereof by the owner and holder of said mortgage on **07/20/2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

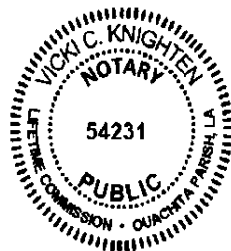
Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **07/20/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1679220081

MIN: **100196399003142575**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1679220081

EXHIBIT A

LOT 143 IN SCOTTSDALE FIRST ADDITION BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF THE EAST HALF OF LOT 5 IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF THE EAST HALF OF LOT 3 IN THE AFORESAID ASSESSOR'S SUBDIVISION ALSO LOTS "D" AND "E" IN SCOTTSDALE BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST HALF OF LOT 5 IN ASSESSOR'S SUBDIVISION, ACCORDING TO A CERTAIN PLAT RECORDED MARCH 18, 1952 AS DOCUMENT 15297457, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office