

# UNOFFICIAL COPY

Doc#. 1720208151 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/21/2017 10:58 AM Pg: 1 of 3

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID D JOHNSON AND PATRICIA A JOHNSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/28/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 032882209**.

Modification: 01/28/2015 DOC: 1502847021.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-30-218-011-0000

Property is commonly known as: 16947 LINCOLN STREET, HAZEL CREST, IL 60429.

Dated this 20th day of July in the year 2017

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**

A handwritten signature in black ink, appearing to read 'K. Sandberg', written over a horizontal line.

**KRISTOPHER SANDBERG**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 399474686 MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
DOCR T201707-12:11:33 [C-2] ERCNIL1



\*D0024640721\*

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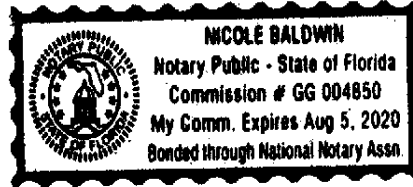
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of July in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 05/05/2020

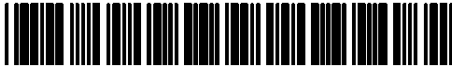


Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 399474686 MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T201707-12:11:33 [C-2] ERCNIL1



\*D0024640721\*

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## Exhibit A

LOT 36 AND 37 IN SOUTH HARVEY, A SUBDIVISION IN THE OSUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY AS TRANSFERRED BY WARRANTY DEED ON 3/30/2000 AND RECORDED 4/19/2000 FROM GREGORY R. AMOS AND DEBRA L. AMOS (FORMERLY TUCKER) TO DAVID D. JOHNSON AND PATRICIA A. JOHNSON, TENANTS BY THE ENTIRETY, RECORDED IN DOCUMENT NUMBER 00273111 IN THE AMOUNT OF \$10.00

Property of Cook County Clerk's Office