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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1720239091 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/21/2017 10:31 AM Pg: 1 of 2

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DOMINIC CANNOVA AND BETTY CANNOVA** to **JPMORGAN CHASE BANK, N.A.**, dated **03/30/2007** and recorded on **04/05/2007**, in Book N/A, at Page N/A, and/or Document **0709535041** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-32-402-026-1027**

Property Address: **974 W 35TH PL 405 CHICAGO, IL 60609**

Witness the due execution hereof by the owner and holder of said mortgage on 07/20/2017.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **07/20/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

Loan No.: 4300626824

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 4300626824

EXHIBIT "A"

Parcel 1: Unit 405 and Parking Space 31 together with its undivided percentage interest in the common elements in Morgan Lofts Condominium, as delineated and defined in the Declaration recorded as document number 0701015044, in the East 1/2 of the Southeast 1/4 of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space 405, Limited Common Elements as delineated on a survey to condominium recorded as document number 0701015044.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefits of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office