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Doc# 1720239166 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/21/2017 01:53 PM PG: 1 OF 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
CAPITAL ONE MULTIFAMILY FINANCE
ERIKA RICCI
2 Bethesda Metro Center, 10th Floor
Bethesda, MD20814

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Fannie Mae, does hereby certify that a certain Mortgage, bearing the date 08/10/2010, made by A.S.B. Properties LLC to Beach Street Capital, LLC on real property located Cook County, in State of Illinois, with the address of 5536-5540 N. Campbell Avenue, Chicago, IL, 60625 and further described as:

Parcel ID Number: 13-12-207-024-0000 and 13-12-207-025-0000, and recorded in the office of Cook County, as Instrument No: 1022516003, on 08/13/2010, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$4,881,000.00

Current Beneficiary Address: 2 Bethesda Metro Center, 10th Floor, Bethesda, MD, 20814

Dated this 6/21/2017

Lender: Fannie Mae

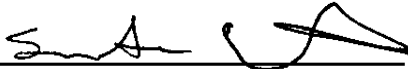
By: Trist Seleshi
Its: Assistant Vice President

S Y
P 3
S 1
M N
SCY
E Y
INT DP

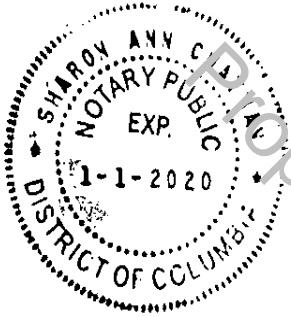
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STATE OF DISTRICT OF COLUMBIA, DISTRICT OF COLUMBIA

On June 21, 2017 before me, the undersigned, a notary public in and for said state, personally appeared Tigist Seleshi, A/P of **Fannie Mae** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public _____

Commission Expires SHARON ANN CHATMAN
NOTARY PUBLIC DISTRICT OF COLUMBIA
My Commission Expires January 1, 2020



Property of Cook County Clerk's Office

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EXHIBIT A DESCRIPTION OF THE LAND (Basic Portfolio)

PARCEL 1:

LOTS 38 AND 37 IN BLOCK 2 IN FREDERICK W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION OF THE NORTHEAST 1/4 IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE STREET AND ALLEY) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 12, 1923 AS DOCUMENT 7879542, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF NORTH CICERO AVENUE AND WEST OF A LINE 170 FEET EAST OF AND PARALLEL TO THE CENTER LINE OF NORTH CICERO AVENUE AND NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF NORTH CICERO AVENUE FROM A POINT ON THE EAST LINE OF SAID NORTH CICERO AVENUE 251 FEET NORTH OF THE INTERSECTION OF THE EAST LINE OF SAID NORTH CICERO AVENUE, WITH THE NORTH LINE OF NORTH HIAWATHA AVENUE, IN COOK COUNTY, ILLINOIS.