

# UNOFFICIAL CORMINICIONAL CORMINICIPATIVA CORMI

Doc# 1720541033 Fee \$40.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/24/2017 11:06 AM PG: 1 OF 2

This space reserved for the Recorder of Deeds

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE	ECITY OF CHICAG	O, a numicipal corporation, Granter-Plaintiff,	)
v.	Michael	Lee	) ) )

No: 14 M1 401575

Courtroom 11 11, Richard J. Daley Center

et al., Counter-Defendant(s).

#### ORDER OF PERMANENT INJUNCTION

This cause coming to be heard on the set call and on motion of Counter-Plaintiff, the Court having jurisdiction over the parties and the subject matter, and being fully advised in the premises:

IT IS HEREBY ORDERED THAT:

until the same has / have established full compliance with the Municipal Code of the City of Chicago as stated in this cause and further order of court. The above named Counter-Defendant(s) and his / her / their / its agents, I eirs, legatees, successors, and assigns shall maintain the subject property in a sanitary, boarded, and secure condition while it remain, subject to this injunction.

- 2. The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or termination of his permanent injunction.
- 3. Pursuant to Illinois Supreme Court Rule 304(a), this order is final, appealable, and enforceable, the court finding no just cause or reason to delay its enforcement or appeal.
- 4. Any violation of this order will result in a fine of a minimum of \$500.

HEARING DATE:  $\frac{2}{7}$ 

Associate Judge Pamela Hughes Gillespie

JUL 10 2017

Courtroom | | |

Assistant Corporation Counsel

Mara: S=Georges, Corporation Counsel #90909

Circuit Court - 1953

30 N. LaSalle, Room 700

Chicago, IL 60602 (312) 744-8791

FORM DEMO.9002 rev. 6/2010

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## **UNOFFICIAL COPY**

107 W. 113<sup>th</sup> ST., CHICAGO, IL 60628

PIN: 25-21-220-013

#### Legal Description:

LOT 3 IN BLOCK 5 IN VANDER SYDE AND BARTLETTS ADDITION TO PULLMAN IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

In AN, In Proposition Of Cook County Clark's Office