UNOFFICIAL COPY

PREPARED BY:

Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel NJ 08054

WHEN RECORDED MAIL TO:

Freedom Mortgage Corporation Lien Release Dept 907 Pleasant Valley Ave., Suite 3 Mount Laurel NJ 08054 Doc#. 1720547017 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2017 08:57 AM Pg: 1 of 2

SUBMITTED BY: La Shana Diaz

Loan Number: 0089898340 MIN: 100188514120766474 MERS Phone #: (888) 679.6777

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp DPA Ist Advantage Mortgage Its Successors and Assigns mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TREVA L O'BANION and SEBASTIAN W JAMES WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): Mortgage Electronic Registration Sysums, Inc. as nominee for Draper and Kramer Mortgage

Corp DBA Ist Advantage Mortgage Its Successors and Assigns

Original Instrument No: 1434447144

Date of Note: <u>12/03/2014</u> Original Recording Date. <u>12/10/2014</u>

Legal Description: Property Tax No(s): 11-30-106-025-0000 Lega (Description: LOT 68 IN BLOCK 2 IN WHYTE AND BELL'S CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1 AND LOTS 2 IN BLOCK 2, LOTS 5 TO 32 IN BLOCK 3, LOTS 1 TO 12 IN BLOCK 4, LOTS 1 TO 12 IN BLOCK 5, ANO LOT 3 IN BLOCK 6, ALL IN AUSTIN'S RIDGI. SUBDIVISION IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS

PIN #: 11-30-106-025-0000 County: Cook County, State of I

Property Address: 1037 HULL TER, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/13/2017.

Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp DBA Ist Advantage Mortgage Its Successors and Assigns

By: Lisa A. Cottone

Title: VP

1720547017 Page: 2 of 2

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State of NJ County of CAMDEN }

This instrument was acknowledged before me on 07/13/2017 by Lisa A. Cottone, VP of Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp DBA Ist Advantage Mortgage Its Successors and Assigns, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Alexandria N.

Azevedo

Property of Cook County Clark's Office