MPSH 338UZZICH

## UNOFFICIAL CC

Doc#. 1720508099 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2017 10:05 AM Pg: 1 of 2

Dec ID 20170701692047

ST/CO Stamp 0-262-729-152 ST Tax \$475.00 CO Tax \$237.50

City Stamp 1-041-251-776 City Tax: \$4,987.50

## WARRANTY DEED

Mail to:

ANDREW K. YOBLON AND ASSOCIATES, P.C. 3000 Dundee Road, Suite 415 Northbrook, IL 60062

Mail (a. Bills to: CARLA LZMA 1035 WES 7 11 SRON, UNIT 303 CHICAGO, ILLINOIS 60642

(tile above space is reserved for recorder's use only)

GRANTOR(S), LANCE C. CORLIS TRUSTEE, OF THE LANCE C. CORLIS SEPARATE PROPERTY TRUST DATED JANUARY 26, 2015, FOR THE BENEFIT OF LANCE C. CORLIS, or their successors in interest, of their respective trusts of which they are the trustee(s) and sole primary bereficiary and described as follows: LANCE C. CORLIS TRUSTEE, OF THE LANCE C. CORLIS SEPARATE PROPERTY TRUST DATED JANUARY 26, 2015, FOR THE BENEFIT OF LANCE C. CORLIS, and any amendments or restatements thereto, residing at 8037 SCHOLARSHIP, IRVINE, CALIFORNIA 92612 for and in consideration of the sum of Ten Dollars and other good and valuable consideration in hand paid, does hereby warrant and convey to CAN A LIMA, a single woman of 330 NORTH JEFFERSON, UNIT 2107, CHICAGO, ILLINOIS 60661, the following described real estate (the "Property") located in Chicago, Cook County, Illinois: ond Silvano R. Sintich as Single many as John February as UNIT 303 IN MONTREAUX CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 1 IN BLOCK 39 IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2: LOT 2 IN BLOCK 39 (EXCEPT THAT PART OF LOT 2 LYING SOUTHWES, ERLY OF A LINE DRAWN THRU A POINT IN THE WEST LINE OF SAID LOT 2, 30 FEET NOR IN OF THE SOUTHEAST CORNER OF SAID LOT 2 TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 47 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2) IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 7, 2000 AS DOCUMENT NUMBER 00415692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-08-218-030-1007

Commonly known as: 1035 WEST HURON, UNIT 303 CHICAGO, ILLINOIS 60642

## **UNOFFICIAL COPY**

SUBJECT TO: (1) General Real estate taxes for the year 2017 and subsequent years; (2) Building, building line and use or occupancy restrictions, conditions and covenants of record; (3) Zoning laws and Ordinances; (4) Easements for public utilities: (5) Covenants, conditions and restrictions of record, public and utility easements and roads and highways

**WAIVER OF HOMESTEAD.** Grantor does hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

IN WITNESS WHEREOF, the said Grantor has set forth her hand and seal as of this day of JULY, 2017.
Grantors:
LANCE C. CORLIS TRUSTEE, OF THE LANCE C. CORLIS SEPARATE PROPERTY TRUST DATED JANUARY 26, 2015, FOR THE BENEFIT OF LANCE C. CORLIS
Ox
ACKNOWLEDGMENT
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California
County of Orange
On July 17, 2017 before me, Joselyn Saly do Notary Public
(insert name and title of the officer) personally appeared LANCE C. COPUS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/a e subscribed to the within instrument and acknowledged to me that he/shé/théy executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PFINALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct
WITNESS my hand and official seal.
Signature (Seal)  JOCELYN SALGADO Notary Public - California Orange County Commission # 2189815 My Comm. Expires Apr 21, 2021
Prepared by:
The Law Office of Vasili Economopoulos, P.C.  17 N. Wabash Ave. Suite 660

Chicago, IL 60602

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