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LOAN #: RS1791 Cost Center: NOC

Permanent Index #: 17-04-445-017-1205

PROPERTY ADDRESS: 849 N FRANKLIN STREET UNIT 1214

CHICAGO IL 60610

RETURN TO: **BMO HARRIS BANK N.A.** PO BOX 2058 **MILWAUKEE WI 53201**

Doc#. 1720508236 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2017 11:59 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE

BMO HARRIS BANK N.A. hereby cartified that the following is fully paid and satisfied:

Real Estate Mortgage executed by VITO COMES, AS TRUSTEE OF THE VITO COMES REVOCABLE LIVING TRUST, now held and owned by BMO HARCIS BANK N.A., dated July 20, 2015 recorded on July 31, 2015 in the Office of the Register of Deeds of Cook County, Illinois 25 Document No. 1521255095.

LEGAL DESCRIPTION: SEE ATTACHED

Corporate Seal not required Sec. 706.03(2), Wis. Stats.

STATE OF WISCONSIN COUNTY OF WAUKESHA Date: July 24, 2017

BMO HARRIS BANK N.A.-

Matthew Plotz, Office,

The above named officer of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for

BMO HARRIS BANK N.A., by its authority.

PREPARED BY: **ROSANNE YOUNG** BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

Rosanne Young

Notary Public, State of Wisconsin

My Commission expires on January 8, 2018.

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PARCEL 1:

UNIT NUMBER 1214 IN THE PARC CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

SUB-PARCEL 1:

LOTS 10 TO 18 IN STORR'S SUBDIVISION OF BLOCK 30 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

SUB-PARCEL 2:

THE WEST 26 FEET OF LOT 3, ALL OF LOTS 4 TO 10 AND THE WEST 26 FEET OF LOT 11 IN THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN

SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

SUB-PARCEL 3.

ALL OF THE NORTH 50 JTH 10 FOOT WIDE VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 4 A JD 10 AND SAID WEST LINE OF LOT 4 PRODUCED NORTH 18 FEET AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5 TO 9 ALSO ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 10, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 18 FEET OF SAID LOT 4 PRODUCED NORTH 18 FEET IN THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORIES ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

SUB-PARCEL 4:

ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 10 AND THE WEST 26 FEET OF LOT 11, LYING NOR!! OF THE NORTH LINE OF LOT 4 AND THE WEST 26 FEET OF LOT 3, LYING WEST OF A LINE EXTENDING NORTH FROM THE NORTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 3 TO THE SOUTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 11 AND LYING EAST OF THE NORTHERLY EXTENSION OF TIZE WEST LINE OF THE WEST 18 FEET OF LOT 4 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CLICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613910107, AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 139T, A LIMITED COMMON FLEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.